



Saint Joseph Catholic Church

P. O. Box 365 117 South Main St.

Loreauville, Louisiana 70552

(337) 229-4254

FAX (337) 229-4255

Rev. Barry F. Crochet, Pastor

Rev. Godwin Nzeh CMF, Associate Pastor

Deacon Roland Jeanlouis, Pastoral Associate

pastor@stjosephparishonline.org

stjosephparishonline.org

MASS SCHEDULE

Saturday Vigil Mass — 4:00 p.m.; Sunday — 7:00 a.m. and 10:30 a.m.
9:00 a.m. at Our Lady of Victory

Monday and Friday — 6:45 a.m. at Our Lady of Victory

Tuesday and Thursday — 5:30 p.m. at Saint Joseph

Wednesday — 6:45 a.m. at Saint Joseph

First Saturday — 8:00 a.m. at Our Lady of Victory

SACRAMENT OF CONFESSION

Every Saturday from 3:00 p.m. to 3:40 p.m. and one-half hour before all weekday Masses, or by appointment during office hours.

OFFICE HOURS

Monday through Thursday — 8:00 a.m. to 1:00 p.m.

If possible please conduct parish business by phone or email.

RECEPTIONIST/BOOKKEEPER/CEMETERIAN

Mrs. Gail Borel — gail.borel@stjosephparishonline.org

RELIGIOUS EDUCATION

Mrs. Sherry Hebert — sherry.hebert@stjosephparishonline.org

EUCCHARISTIC ADORATION

The Adoration Chapel is open. The Main Church is also accessible from this entrance for your convenience.

FUNERALS

Please contact the Church Office to make Funeral Service arrangements prior to your appointment with the Funeral Home.

SACRAMENT OF BAPTISM

Please contact the Church Office to make arrangements for your child's Baptism.

SACRAMENT OF MATRIMONY

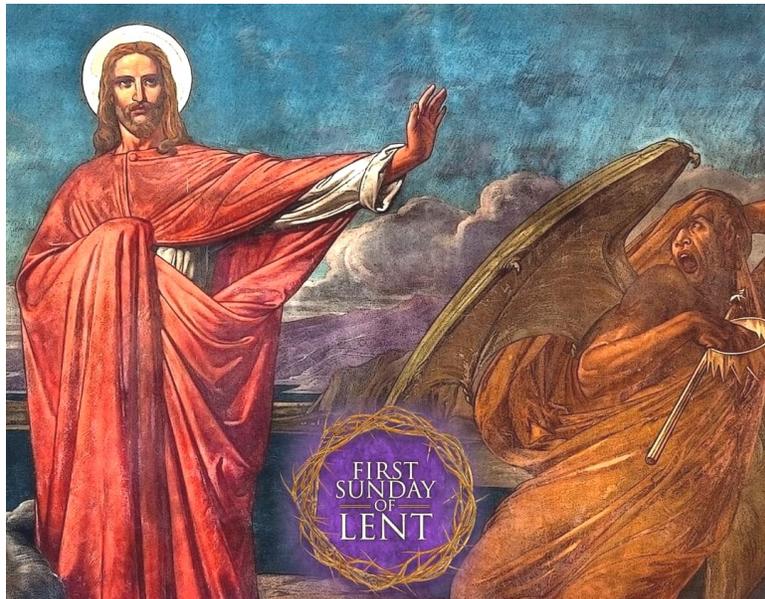
Please contact the Church Office six months prior to the desired date of marriage. No dates for marriage are reserved until after the first marriage interview with clergy.

SACRAMENT OF ANOINTING OF THE SICK

Please contact the Church Office to set up an appointment.

MINISTERS FOR NEXT SUNDAY

	Readers	Eucharistic Ministers	Altar Servers
March 15 4:00 p.m.	Emily Begnaud	Claudette Thibodeaux	Volunteers
March 16 7:00 a.m.	Lori Barras	Steve Barras	Volunteers
10:30 a.m.	Mike Ackal	Raymond Bergeron	Volunteers



Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects.

Please pray for our Priests, Seminarians and Deacons

Eternal Father, we lift up to You these special men. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' Name we pray. Amen.

March 9	Rev. Lawrence Abara/Giovanni Ranzino Dcn. Gerald Bourg
March 10	Rev. Francis Kwasi Agbley/Braden Scalisi Dcn. Edward Boustany
March 11	Rev. George Bede Ajaruchi, SSJ/Eli Weill Dcn. Wynard Boutte
March 12	Rev. Alexander Albert/Cole Zaunbrecher Dcn. Jules Steven Breaux
March 13	Rev. Thainese Alphonse/Matthew Authement Dcn. Patrick Burke
March 14	Rev. Anthony Anala, SVD/Roy Bertrand IV Dcn. Martin Cannon
March 15	Rev. Rick Andrus, SVD/Bennett Bodin Dcn. Francis Cao

Please pray for our parish family members who are sick:

Stuart Sandoz, Brett Hebert, Eric Clements, Trevor Louviere, Austin Willett, Willey Poirrier, Butch White, Patricia Freyou, Lecia Broussard, Ashley Hebert, Stephen Dugas, Jade Delcambre, Pat Villermin, Brennan Wingfield, Betty Suire, Joe Judice, Mike Habetz, Nona Bourque, Leroy Begnaud, Betty Champagne, Leroy and Gloria Courville, Wayne LeBlanc, Melvin Broussard, Max

Borres, Vivian LeBlanc, Beckie LeBaron, Patricia Sorrell, David Dupuy, Ava Rose and Olivia James Dworaczyk, Ray Broussard, Shyla Romero, Bart Doucet, Ellenor Hebert, Jory L. Bernard, Annette Dugas, Kayla Barras Veronica, Jamie Ransonet, Randy Dugas, Rudy Delcambre, Ted Habetz, Clarence Theriot, Junelle Jefferies, Fred Thibodeaux, Lucy Bernard, Leif Melancon,

Charlie Berard, Brad and James Clifton, Holly LeBlanc, Judy Theriot, Carl LeBlanc, Sophie Bonin Reese, Nelda Breaux, Bernard Hebert, Jillian Faye Boudreaux, Marty LeBlanc, Bill Gonsoulin, Mark Ruly, Robert, Sr. and Julie LeBlanc, Michael Theriot, Hayes Erlund, Steve Thibeaux, Davi Clifton, Jimmy Wilson, Bobbie Boutte, Genie and Karen Dugas, Chase Richard.

March 2, 2025	
Regular Sunday Offering Envelopes	\$ 2,179.00
Regular Sunday Offering Loose	\$ 4,747.00
Regular Collection Total	\$ 6,926.00
Weekly Budget	\$ 7,385.00
Difference	-\$459.00
Present Loan Balance	\$ 83,484.61
Donation Against Loan Balance	\$ 50.00
Insurance Balance 2024-2025	\$ 46,128.83
Insurance Collection	\$ 52.00

The Sanctuary Lamp is burning for
Prayers for the Steve Miguez Family

Blessed Virgin Mary Altar Candle is burning for
For the Community

Saint Joseph Altar Candle is burning for
For the Community

Other Candles are burning for: Martha Escagne Rodriguez, Albert Rodriguez, Vance Breaux, Sr., Deyna Champagne, Harold Champagne, Trey Romero, Chad Romero, Mark and Penny Landry Ancestors and Descendants, and Souls in Purgatory, Pope, Priest, Religious, Domingue Family, Collins and Doris Louviere, Kerney and Gene Louviere, Brooke Burch, Will and Lily Roberts, Claude and Nola Dugas, Earl and Mary Lou Barras, Albert, Lydia and Bob Thibodeaux.

The Vocation Chalice is in the Adoration Chapel

Please pray for vocations. If you would like to have the vocation chalice in your home please call the rectory office at 229-4254

Mass Intentions

Saturday 4:00 p.m. and 10:30 a.m. Stjo — Walter and Doris M. Judice, Dupoy, Lasseigne, and Mullican Families, Ancestors and Descendants, Isabella Mestayer, Steve Miguez, Special Intention, Sam and Glo Delcambre, John Delcambre, Sully Berard, Jr, Juliette Berard, Bart Bernard, Melvin Dugas, Roy, Sr. and Gladys Berard, Donald "Don" Crochet, Earline Crochet, Steven Crochet, John Vedia Perez, Barbara Ann Ozenne Perez Family, Robin Neuville, Sidney Breaux Family, Pauline and Craig, Adam "Coo" and Jeanette Crochet, Robert Judice, Sr., Judice and Laviolette Families, Elton "Red" Boutte, Brandon Boutte, Antoine "Boy" LeBlanc Family, Johnny and Rose Albert, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants, Billy Degeyter, Chester "Butch" Gonsoulin, Clarence and Nola Champagne Families, Ancestors and Descendants, Nola Champagne, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Landry and Champagne Families, Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Trey Romero, Chad Romero, Deyna Champagne, Harold Champagne, Audrey Crochet, Paul Crochet Family, Jordan Prince and Special Intention, Vance Breaux Sr., Duffy Domingue, Cabrol and Domingue Families, Martha Escagne Rodriguez, Albert Rodriguez, Lloyd and Anne Broussard, Simon and Felicie Granger, Forbus and Myrtle Mestayer, Kay Dooley and William and Dolores Dooley, Kim Decuir, Carl Wayne Judice, Leed and Mabel Gondron, Mr. and Mrs. Dudley Savoy and Family, Mr. and Mrs. Clet Dugas and Family, Mr. and Mrs. Clayson Dugas and Family, Mr. and Mrs. Eloi Louis Dugas Family, Mary Doumit Bamilieux, Larry Crochet, Sandi and Glenn Angelle, Betty Romero, Romero and Babin Families, Shanie Edler Decuir, Tim Edler, Richard Family, Arceneaux and Mestayer Families, Ancestors and Descendants, Lovell Romero, Henry and Renella and Josh Pelafigue, Clarence and Nola Champagne Families, Ancestors and Descendants, Jay Gonsoulin Family, Paul Sonnier Family and Clyde Warfel Family, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry, Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Maude Granger and Benny and Glo Mestayer, Kelly Louviere, Abel Louviere Family, Theodore Thibodeaux Family, Mr. and Mrs. Walter Granger, Shelton Joseph Frey, Ella Desormeaux Frey, Rickie Oubre, Loto Louviere, Jr, Gam and Velma Gondron Family, Larry Crochet, Matthew Thibodeaux, Edmond Lancon Family, Louis Thibodeaux Family, Kei Bonin Boutte, Bonin and Boutte Family, Clyde Dressel, Judy Judice, Beauregard Judice, Gondron and Deville Family Ancestors and Descendants, Holy Souls in Purgatory, Horace and Sylvia Thibodeaux, Wade & Lou Dupre, Gus Dupre, David Guidry, Warren Sevin, Charles Sevin, Cherie

Calling all HOUSEHOLDS and CRAFT VENDORS

Reserve your booth space at the

Community TRASH to TREASURE SALE

St. Theresa's Hall
109 S. Main Street, Loreauville

Saturday, March 15, 2025
8:00 a.m. - 5:00 p.m.

Rain or Shine!

**For pricing information and availability
of booths and tables, please contact:**
Chic Borel - 337-256-2994 or 337-229-6515
Julie Thibeaux - 337-321-0477

Refreshments will be sold!
This event is sponsored by the
Loreauville Catholic Daughter Court

LeCompte, Barbara Sonnier, Steve Michel, Aline Smith, Dannette Taylor, Derrick Taylor, Nellie Hebert Arceneaux, Sara Escamilla, Trenace Songe, Martha Thibodeaux, Myra Starr, Brian Robichaux, Jane Watkins, Claire Landry, Lee Villarrubia, Milton Martinez, Bishop Warren Boudreaux, Bishop Joseph Latino, Msgr. John Newfield, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Fr. Varin Slacke OFM, Rev. Kurian Kanat, Rev. Greg Downs, Deacon Mel Marts, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Clotilde Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet, Francis Crochet.

Sunday 7:00 a.m. Stjo — *Pro Populo* Saint Joseph & Our Lady of Victory

Monday 6:45 a.m. OLV — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants

Tuesday 5:30 p.m. Stjo — June Granger, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants

Wednesday 6:45 a.m. Stjo — Michael and Roy Thibodeaux, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families Ancestors and Descendants, Huey Olivier Family, Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants, Andrew "Toupee" Bonin, Bonin and Crochet Families, Lindsay Davidson.

Thursday 5:30 p.m. Stjo — Clarence and Nola Champagne Families Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants

Friday 6:45 a.m. and 5:30 p.m. OLV — Judice and Walet Families, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants

The Church's "Ultimate Trial" by Bishop Donald J. Hying

An intriguing paragraph in the **Catechism of the Catholic Church**, which I have often pondered, is #675:

Before Christ's Second Coming, the Church must pass through a final trial that will shake the faith of many believers. The persecution which accompanies Her pilgrimage on earth will unveil "the Mystery of Iniquity" in the form of a religious deception offering men an apparent solution to their problems at the price of apostasy from the Truth. The supreme religious deception is that of the Antichrist, a pseudo-messianism by which man glorifies himself in place of God and of his Messiah come in the flesh.

Very few people sin because they want to make themselves miserable and endanger the salvation of their soul.

Evil usually comes to us disguised as an angel of light, promising us happiness and fulfillment if we simply surrender to our temptations towards the Seven Deadly Sins, whether it be pride, avarice, anger, lust, sloth, envy, or gluttony.

Once we have fallen for the treachery of sin, it rips off its deceptive mask and reveals both its moral ugliness and its radical inability to ever fulfill its false promises of joy, shaming us for our sinful choices. Or, worse, it convinces us that we need just a little more of that sin to be satisfied, creating a pathway to dependency or outright addiction.

Because of humanity's fundamental enslavement to sin and its tragic consequence of death, Jesus Christ came to rescue us and restore our original identity as children of the Father, freed and forgiven, through the power of His Death and Resurrection.

As the essential "sacrament" of Christ's Presence and Mission in the world until the end of time, the Catholic Church both teaches the divine revelation given to us through the Scriptures and the Tradition and offers the merciful reconciliation won for us in Christ, so that we can be freed from the grasp of sin and death.

In other words, the Church both convicts us of our sin, getting us in touch with our profound need of Christ and His Salvation, and then offers the only solution to our lost and broken state: Forgiveness and Redemption in the Lord through Faith and the Grace of the Sacraments.

In a world where we are increasingly awash in conflicting information, the Church offers us God-given Truth. As we become ever more polarized, the Church reminds us that we are brothers and sisters in the human family, and invites us to even deeper unity by becoming adopted sons and daughters in God's family through Baptism. When we invariably fall short and choose sin over the good, the Church extends God's Mercy and healing by forgiveness through Reconciliation. And since we are too weak to fight the spiritual battle on our own and need to be strengthened and transformed by the One Who is greater than us, the Church nourishes us with the very Body and Blood of Christ.

Despite these incredible Gifts, we remain affected by Original Sin — darkened in intellect so that it's harder to identify the good and weakened in will so that it's harder to choose it. Although we are still "very good" and made in God's image (cf. Genesis 1:31 and 1:26-27) we feel a pull toward sin. A bad fruit of our inclination to rebellion against God and His truth, brewing in the West for a very long time but now reaching fever pitch in the wake of the sexual revolution, is the fundamental denial of moral absolutes and Natural Law. We may not be living through the persecution described in the **Catechism** reference above, but we certainly are living in a time when "man glorifies himself in place of God."

Many influential voices in our society question the given reality of human nature, the sacredness of life in the womb,

the meaning and purpose of sexuality, the definition of marriage, and even the identity of man and woman. Catholics voicing opinions opposed to Church teaching are too common.

In April 2023, Dan Hitchens insightfully wrote that Catholicism faces its third great crisis. The first, addressed by ecumenical councils over multiple centuries, was a theological crisis: Who is God? The second, from the Great Schism to the Protestant Reformation, was ecclesial: What is the Church? And the third, raging since last century, is anthropological: What is man? This last question is ravaging the Church and the culture. Who exactly is man? Does he have a fixed, God-given nature or is he completely autonomous, deciding for himself what he is? Is there a universal moral law to which he either submits and blossoms or rebels and harms himself, or does he decide right and wrong for himself? Is he part of a community through which he both sacrifices and benefits on his way to becoming the person God created him to be, or are any bonds and communal obligations things to be thrown off and avoided so that he can create an identity for himself with as few restraints as possible?

Wrestling with these previously settled questions has provoked both an identity and a common sense crisis. We have arrived at a point of such intellectual and moral confusion that myriads of intelligent and educated people deny the basic facts of our biology and humanity, but, as G. K. Chesterton reminds us, asserting that the sky is green does not make it so.

This desire to redefine moral reality has now found a voice within the Church Herself, as some individuals, certainly theologians, but even some bishops and priests, advocate for fundamental shifts in Catholic teaching regarding the acceptance of contraception, homosexual activity, transgenderism, even including puberty blockers and surgery for minors, and euthanasia.

While I am not suggesting that we are in the "final trial" or that the end of the world is near (although that always remains a possibility), could this current dynamic of seeking to redefine Church teaching be part of what the **Catechism** refers to in paragraph #675: The deceiving temptation to solve man's problems by denying the Truth which the Church has always taught, and to redefine sin, in order to simply affirm people in their moral choices?

In this confusing time when everything seems up for critique, redefinition, and question, it is vitally important to reaffirm the eternal and unchanging realities of Truth.

God, the Scriptures, the beautiful teachings of our Faith, the inestimable gift of human nature, and the identity and Mission of the Church do not change.

We can change, hopefully for the good, as we grow in our understanding of these timeless gifts revealed to us by God, but we do not have the power to redefine or adapt what the Lord has given us just to conform to the cultural fashions of the moment.

There is no faster or easier way to render the Church impotent and irrelevant than to follow the cultural zeitgeist.

Rather, we must stand courageously and lovingly in the radiant light of the Lord, teaching the Truth given to us as the lasting guarantor of human freedom and dignity and compassionately accompanying those who struggle and even fail to accept and live aspects of that Truth.

We are all sinners. Despite assertions to the contrary, one can and should be faithful and pastoral at the same time. We can follow Jesus' example when the Pharisees brought a woman caught in adultery before Him. The religious teachers of the day were trying to trap Jesus: He could either uphold Mosaic law and declare the woman deserving of death (and appear to be a rebel, since by law only the Roman government claimed the right to capital punishment), or He could equivocate (and appear to be a lukewarm Jew, who eschewed Mosaic law). Instead, Jesus

Lenten Calendar

Monday — March 10, 2025

6:15 a.m. Confessions — 6:45 a.m. Mass
Our Lady of Victory Church

Tuesday — March 11, 2025

5:00 p.m. Confessions — 5:30 p.m. Mass
Saint Joseph Church

6:15 p.m. Adult Education—Saint Luke's Gospel
Saint Joseph Rectory

Wednesday — March 12, 2025

6:15 a.m. Confessions — 6:45 a.m. Mass
5:30 p.m.-7:00 p.m. Extra Confession Time
Saint Joseph Church

Thursday — March 13, 2025

5:00 p.m. Confessions — 5:30 p.m. Mass
6:00 p.m. Way of the Cross
Saint Joseph Church

Friday — March 14, 2025

6:15 a.m. Confessions — 6:45 a.m. Mass
Our Lady of Victory Church

3:30 p.m. Way of the Cross for Youth
Saint Joseph Church

5:00 p.m. Confessions — 5:30 p.m. Mass
6:00 p.m. Way of the Cross
Our Lady of Victory Church

Saturday — March 15, 2025

3:00 p.m. Confessions — 4:00 p.m. Mass
Saint Joseph Church

Sunday — March 16, 2025

7:00 a.m. & 10:30 a.m. — Mass
Saint Joseph Church

9:00 a.m. — Mass

Our Lady of Victory Church

chose a third and better option: to judge the action ("Go your way, and from now on do not sin again") but not condemn the person ("Neither do I condemn you" [John 8:11]). Today we are often similarly confronted with two choices: to be faithful to Church teaching and condemn the person, or to be pastoral and soften Church teaching in an attempt to show him or her compassion. We must follow Jesus' third and better way: to love the person by sharing the truth; to be merciful and compassionate while also holding up what is truly good for him or her.

We can profoundly harm a brother or sister by not offering them the fullness of Church Teaching, just as we can harm them by not loving and walking with them in their hurt, pain, and struggle. Each of us is inclined toward one of these approaches over the other. Whichever our particular preference, we must work to extract what's good and true in both approaches and leave behind what's misguided as we follow Jesus' third way.

This fusion of truth and charity is the hallmark of Jesus' identity and mission, and so it must be for us. What we need now is to take up this missionary identity, live it out with Jesus' holistic approach, and offer a hurting world the grace, forgiveness, hope, and love found in the Church.

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Make it happen!

Call the Parish Office at 229-4254