



Saint Joseph Catholic Church

P. O. Box 365 117 South Main St.

Loreauville, Louisiana 70552

(337) 229-4254

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Rev. Barry F. Crochet, Pastor

Rev. Godwin Nzeh CME, Associate Pastor

Deacon Roland Jeanlouis, Pastoral Associate

pastor@stjosephparishonline.org

stjosephparishonline.org

MASS SCHEDULE

Saturday Vigil Mass — 4:00 p.m.; Sunday — 7:00 a.m. and 10:30 a.m.

9:00 a.m. at Our Lady of Victory

Monday and Friday — 6:45 a.m. at Our Lady of Victory

Tuesday and Thursday — 5:30 p.m. at Saint Joseph

Wednesday — 6:45 a.m. at Saint Joseph

First Saturday — 8:00 a.m. at Our Lady of Victory

SACRAMENT OF CONFESSION

Every Saturday from 3:00 p.m. to 3:40 p.m. and one-half hour before all weekday Masses, or by appointment during office hours.

OFFICE HOURS

Monday through Thursday — 8:00 a.m. to 1:00 p.m.

If possible please conduct parish business by phone or email.

RECEPTIONIST/BOOKKEEPER/CEMETERIAN

Mrs. Gail Borel — gail.borel@stjosephparishonline.org

RELIGIOUS EDUCATION

Mrs. Sherry Hebert — sherry.hebert@stjosephparishonline.org

EUCARISTIC ADORATION

The Adoration Chapel is open. The Main Church is also accessible from this entrance for your convenience.

FUNERALS

Please contact the Church Office to make Funeral Service arrangements prior to your appointment with the Funeral Home.

SACRAMENT OF BAPTISM

Please contact the Church Office to make arrangements for your child's Baptism.

SACRAMENT OF MATRIMONY

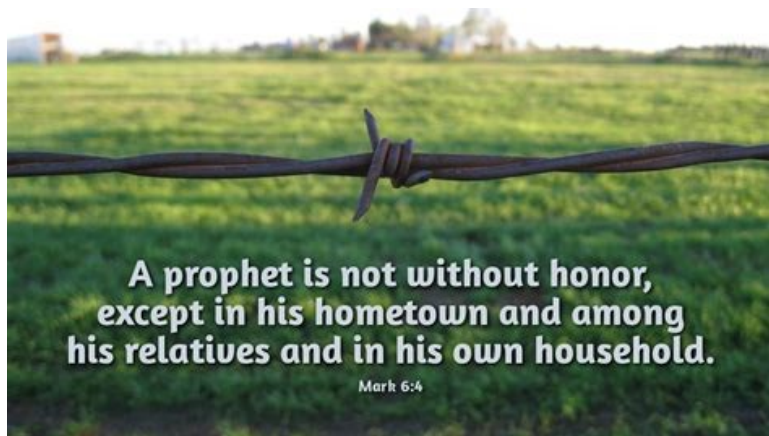
Please contact the Church Office six months prior to the desired date of marriage. No dates for marriage are reserved until after the first marriage interview with clergy.

SACRAMENT OF ANOINTING OF THE SICK

Please contact the Church Office to set up an appointment.

MINISTERS FOR NEXT SUNDAY

	Readers	Eucharistic Ministers	Altar Servers
July 13 4:00 p.m.	Earl Price	Linda Landry	Volunteers
July 14 7:00 a.m.	Lori Barras	Steve Barras	Volunteers
10:30 a.m.	Mike Lawson	Monica Delahoussaye	Volunteers



O God, Who in the abasement of Your Son have raised up a fallen world, fill Your faithful with holy joy, for on those You have rescued from slavery to sin You bestow eternal gladness.

Please pray for our Priests, Seminarians and Deacons

Eternal Father, we lift up to You these special men. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' Name we pray. Amen.

July 7	Rev. William J. Snyders, SJ/Evan Hebert Dcn. Samuel Russo
July 8	Rev. Cedric Sonnier/William Hebert Dcn. John G. Sarkies
July 9	Rev. Raymond Ssebina/Eric Hernandez Dcn. Nelson Schexnayder
July 10	Rev. Michael Sucharski, SVD/Michael Johnson Dcn. Nolton Senegal
July 11	Very Rev. Jared Suire, VE/Bret Lee Dcn. Charles J. Smith
July 12	Rev. Brian Taylor/Christopher Lee Dcn. Kenneth Soignier
July 13	Rev. Arockiadas Vincent Thanaraj, HGN/Stephen Melancon Dcn. John Bennett Soileau

Please pray for our parish family members who are sick:

Stuart Sandoz, Waylon Williams, Duffy Domingue, Eric Clements, Trevor Louviere, Austin Willett, Willey Poirrier, Butch White, Patricia Freyou, Lecia Broussard, Ashley Hebert, Stephen Dugas, Jade Delcambre, Pat Villermin, Brennan Wingfield, Betty Suire, Joe Judice, Mike Habetz, Nona Bourque, Leroy Begnaud, Betty Champagne, Leroy and Gloria

Courville, Wayne LeBlanc, Melvin Broussard, June Granger, Max Borres, Vivian LeBlanc, Beckie LeBaron, Patricia Sorrell, David Dupuy, Ava Rose and Olivia James Dworaczyk, Ray Broussard, Shyla Romero, Bart Doucet, Ellenor Hebert, Jory L. Bernard, Annette Dugas, Kayla Barras Veronie, Jamie Ransonet, Robert LeBlanc, Sr., Randy Dugas, Rudy Delcambre,

Ted Habetz, Clarence Theriot, Junelle Jefferies, Robin Neuville, Fred Thibodeaux, Lucy Bernard, Leif Melancon, Charlie Berard, Brad and James Clifton, Holly LeBlanc, Judy Theriot, Carl LeBlanc, Sophie Bonin Reese, Nelda Breaux, Mike Shield, Bernard Hebert, Jillian Faye Boudreaux, Marty LeBlanc, Bill Gonsoulin, Mark Ruly, Kaylee Landry.

June 23, 2024	
Regular Sunday Offering Envelopes	\$ 4,624.00
Regular Sunday Offering Loose	\$ 3,255.00
Regular Collection Total	\$ 7,879.00
Weekly Budget	\$ 7,385.00
Difference	+\$ 494.00
Present Loan Balance	\$ 129,086.61
Donation Against Loan Balance	\$ 60.00
Insurance Balance 2023-2024	\$ 30,473.00
Insurance Collection	\$ 385.00

The Sanctuary Lamp is burning

For the Community

Flowers on the Altar are in loving memory of

Iris Dugas, Vaughn and Dugas Family

The Vocation Chalice is in The Adoration Chapel

Please pray for vocations. If you would like to have the vocation chalice in your home please call the rectory office at 229-4254

Saint Joseph Altar Candles are burning for: Martha Escagne Rodriguez, Vance Breaux, Sr., Deyna Champagne, Harold Champagne, Chad Romero, Mildred LeBlanc, Mark and Penny Landry Ancestors and Descendants, and Souls in Purgatory, Pope, Priest, Religious, Steve and Donna Berard Special Intention, Domingue Family, Mr. and Mrs Collins Louviere, Kerney Louviere, Brook Burch, Will and Lily Roberts, Gene Louviere, Jimmy Williams, Kendal Mitchell, C. L. Romero, Louto and Anite Gondron Family, Lynn and Theresa Delcambre Ancestors and Descendants.

Mass Intentions

Saturday 4:00 p.m. and 10:30 a.m. StJo — Dupoy, Lasseigne, Mullican Family, Maggie Mckethan, Landry and Ryan Families, Octave and Gerdie Judice, Bernie Judice, Elaine Villermin, Virginia Anne Adcock Hebert, Robert Lee Prados, Lucille Breaux Prados, Nola Champagne, Ancestors and Descendants, Clyde Hebert, Lucille Landry Hebert, Audie Delahoussaye, Ancestors and Descendants, Elivage Prados, Mathilda Prados, Becky Doucet, Ancestors and Descendants, Joseph Donald “Don” Crochet, Earline Crochet, Dora Belle Mestayer, Robert Judice, Sr., Judice and Laviolette Families, Dr. James Russell Romero, Elton “Red” Boutte, Russell “Heavy” Derise, Herman and Pliny Walet, Dr. John Rellus Hebert, Perry J. Judice, Loraine Breaux Families, Ancestors and Descendants, Rachel Ransonet Romero, Jimmy Clifton, Brad and James Clifton (Rec.), John Howard Valls, John Valls, Jr., Elaine Hernandez Valls, Antoine “Boy” LeBlanc Family, Johnny and Rose Albert, Sidney Breaux Family, Craig Breaux, Pauline Guidry, John Vedia and Barbara Ann Ozenne Perez, Joe Escagne, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants, Ronald Albert, Ossie Romero, Jr., Daisy and Perfice Armentor, Billy Degeyter, Chester “Butch” Gonsoulin and Parents, Mutchie Ransonet, Sady and Daisy Ransonet, Clarence and Nola Champagne Families, Ancestors and Descendants, Nola Champagne, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Landry and Champagne Families, Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Chad Romero, Deyna Champagne, Harold Champagne, Audrey Crochet, Paul Crochet Family, Jordan Prince and Special Intention, Vance Breaux Sr., Sally Domingue, Cabrol and Domingue Family, Sam and Glo Delcambre, Martha Escagne Rodriguez, Albert Rodriguez, Melvin Dugas, Roy Sr. and Gladys Berard, Lloyd and Anne Broussard, Simon and Felicie Granger, Forbus and Myrtle Mestayer, Kay Dooley and William and Dolores Dooley, Kim Decuir, Carl Wayne Judice, Leed and Mabel Gondron, Wade & Lou Dupre, Gus Dupre, Barbara Sonnier, Steve Michel, Aline Smith, Dannelle Taylor, Derrick Taylor, Nellie Hebert Arceneaux, Sara Escamilla, Trenace Songe, Myra Starr, Brian Robichaux, Jane Watkins, Claire Landry, Lee Villarrubia, Milton Martinez, Bishop Warren Boudreaux, Bishop Joseph Latino, Msgr. John Newfield, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Fr. Varin Slacke OFM, Rev. Kurian Kanat, Deacon Mel Marts, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Clotilde Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet, Francis Crochet, Dupoy, Lasseigne, Mullican Family, Maggie Mckethan,

Landry and Ryan Families, Octave and Gerdie Judice, Bernie Judice, Elaine Villermin, Virginia Anne Adcock Hebert, Robert Lee Prados, Lucille Breaux Prados, Nola Champagne, Ancestors and Descendants, Clyde Hebert, Lucille Landry Hebert, Audie Delahoussaye, Ancestors and Descendants, Elivage Prados, Mathilda Prados, Becky Doucet, Ancestors and Descendants, Joseph Donald “Don” Crochet, Earline Crochet, Dora Belle Mestayer, Robert Judice, Sr., Judice and Laviolette Families, Dr. James Russell Romero, Elton “Red” Boutte, Russell “Heavy” Derise, Herman and Pliny Walet, Dr. John Rellus Hebert, Perry J. Judice, Loraine Breaux Families, Ancestors and Descendants, Rachel Ransonet Romero, Jimmy Clifton, Brad and James Clifton (Rec.), John Howard Valls, John Valls, Jr., Elaine Hernandez Valls, Antoine “Boy” LeBlanc Family, Johnny and Rose Albert, Sidney Breaux Family, Craig Breaux, Pauline Guidry, John Vedia and Barbara Ann Ozenne Perez, Joe Escagne, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants, Ronald Albert, Ossie Romero, Jr., Daisy and Perfice Armentor, Billy Degeyter, Chester “Butch” Gonsoulin and Parents, Mutchie Ransonet, Sady and Daisy Ransonet, Clarence and Nola Champagne Families, Ancestors and Descendants, Nola Champagne, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Landry and Champagne Families, Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Chad Romero, Deyna Champagne, Harold Champagne, Audrey Crochet, Paul Crochet Family, Jordan Prince and Special Intention, Vance Breaux Sr., Sally Domingue, Cabrol and Domingue Family, Sam and Glo Delcambre, Martha Escagne Rodriguez, Albert Rodriguez, Melvin Dugas, Roy Sr. and Gladys Berard, Lloyd and Anne Broussard, Simon and Felicie Granger, Forbus and Myrtle Mestayer, Kay Dooley and William and Dolores Dooley, Kim Decuir, Carl Wayne Judice, Leed and Mabel Gondron, Wade & Lou Dupre, Gus Dupre, Barbara Sonnier, Steve Michel, Aline Smith, Dannelle Taylor, Derrick Taylor, Nellie Hebert Arceneaux, Sara Escamilla, Trenace Songe, Myra Starr, Brian Robichaux, Jane Watkins, Claire Landry, Lee Villarrubia, Milton Martinez, Bishop Warren Boudreaux, Bishop Joseph Latino, Msgr. John Newfield, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Fr. Varin Slacke OFM, Rev. Kurian Kanat, Deacon Mel Marts, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Clotilde Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet, Francis Crochet.

Sunday 7:00 a.m. StJo — *Pro Populo* Saint Joseph & Our Lady of Victory

Monday 6:45 a.m. OLV — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Meaghan Scully Langlois, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants.

Tuesday 5:30 p.m. StJo — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants.

Wednesday 6:45 a.m. StJo — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families Ancestors and Descendants, Huey Olivier Family, Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants, John Michael Steiner, Roy and Michael Thibodeaux, Andrew “Toupee” Bonin, Bonin and Crochet Families.

Thursday 5:30 p.m. StJo — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Suzette Judice, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants.

Friday 6:45 a.m. StJo — Judice and Walet Families, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Huey Olivier Family Ancestors and Descendants, Michael and Christine Arceneaux, Ancestors and Descendants.

Catholicism and the Truth About Ideology by David G. Bonagura, Jr.

How can “ideology” be so malleable a term that anyone can tar his opposition with it? What is “ideology” and what does it have to do with Catholicism? Is Catholicism itself an ideology?

“Ideology” is the favorite boogey term of intellectual argumentation. Partisans of the Culture Wars and Ecclesial Wars agree on one point: the opposing position — but never one’s own — is always an ideology. “Republican ideology,” “Democratic ideology,” “Pope Benedict’s ideology,” “Pope Francis’s ideology.” The list could go on endlessly — even NFL kicker Harrison Butker was accused of spouting ideology in his now famous Benedictine College commencement address.

How can “ideology” be so malleable a term that anyone can tar his opposition with it? What is “ideology” and what does it have to do with Catholicism? Is Catholicism itself an ideology?

First, ideology is not synonymous with “opinion,” which is a singular idea evaluating an event or person. Nor does it mean “worldview,” as I have heard young people use it; a worldview is closer to a disposition or outlook, be it optimistic, conservative, or passive, to name a few. Nor is it equivalent to “principle,” which is a fundamental tenet for action that derives from nature or experience. The first principle of Natural Law, for example, is to do good and avoid evil. Synonyms of principle include “precept,” “rule,” and “truth.”

The **Oxford English Dictionary’s** 1989 definition of ideology hits the mark:

A systematic scheme of ideas, usually relating to politics or society, or to the conduct of a class or group, and regarded as justifying actions, especially one that is held implicitly or adopted as a whole and maintained regardless of the course of events. (Emphasis added)

Whereas principles are derived from the world, an ideology is a harmonized set of ideas, abstracted from theories and collated into a system, which seeks to direct the world according to its vision. That ideology is “maintained regardless of the course of events” is a critical point: it imposes a preconceived way of being and acting on the world and bends the world to fit it. This inverts the proper order of knowledge, where truth follows being — that is, truth is knowledge conformed to reality in the world.

Communism offers the most notorious example of ideology as an abstraction brought together into a theory or system to which the world is forced to conform. It holds that human beings are motivated chiefly by material forces — that is, physical forces. All other motives, including supernatural ones, are irrelevant for building a society. The state harnesses materialistic motives most effectively when all goods are owned in common. To force the world

to conform to these ideas, workers should revolt against their capitalist oppressors to inaugurate a just society.

The brutal dictatorships of China, the USSR, and Cuba have all destroyed their respective countries by compelling their peoples to live according to communist ideas. One child policies, forbidding religious worship, and controlling every means of economic production follow from the communist ideology that enshrines materialism as its ultimate good. In time, all these practices have failed, yet, true to the OED definition, the communist ideologues hold their positions despite the glaring evidence to the contrary. Hence, ideology is synonymous with “dogma” and “creed.” These communist dictatorships have both imposed an unnatural way of life and crushed dissent from its orthodoxy with banishment or death.

Catholicism, by contrast, is not an ideology. Rather, as Joseph Ratzinger (Pope Benedict XVI) writes in **Introduction to Christianity**, the Faith “is not a reconstruction or a theory but a present, a living reality.” It offers a way of living that imitates and leads to Jesus Christ. The four components of Catholicism — its creed, sacraments, commandments, and prayers — are not ideas cobbled together to form an arbitrary system of thought. They are the principles that flow from God’s revelation to us and speak to the innermost needs of the human heart. Because Christ unites man with God, the Source and End of his being, He, in the words of *Gaudium et Spes*, “fully reveals man to man himself and makes his supreme calling clear” (¶ 22).

For Ratzinger, “the true Christian is not the denominational party member but he who through being a Christian has become truly human; not he who slavishly observes a system of norms, thinking as he does so only for himself, but he who has become freed to simple human goodness.”

If Catholicism is not an ideology, can ideology exist within Catholicism? The answer is yes.

But ideology is not as prevalent as those who use the term may believe. How so?

An “ecclesiastical ideology,” a term Pope Francis used this year, imposes a philosophical system foreign to Christ and Christian living on believers or on the Church. They can arise from outside the Church and be applied to Catholic living and Church teaching. For example, “gender ideology,” the belief that gender is a construct divorced from human biology, one that Francis has condemned more than once, is contrary to Church teaching on the human person and human sexuality. By demanding that the Church change Her teachings to conform to its ideas — that women be ordained priests, that same-sex relationships be called good, that traditional roles for men and women in the Church be toppled, that “transgender hermits” be sanctioned — gender ideology would transform the Church into something She is not. In fact, it would transform the Church into what She condemns as false.

Yet the simple desire for any of these ideas, though wrongheaded, is not an ideology, especially when held by those not trained in theology. An opinion or preference is not an ideology, which is grand in its vision, intricately designed with component parts, and divorced from real life experience. Before throwing the “ideology label” around, the interlocutor must ascertain the motive and sources of his opponent’s ideas.

Ecclesiastical ideology can also arise within the Church when believers abstract a theory of doctrine or Catholic living apart from reality. For example, “traditionalism” is often attacked as an ideology. It can be — if it is crafting a view of the Church divorced from lived experience and imposed on Catholics because “that’s how things were once, so they should be that way now.” This traditionalism would be more concerned with externals — ornamentation, decorations, dress — for their look, rather than for their connection to devotional life in the Church.

But preferring and advocating for traditional Church practices is not necessarily ideological — again, motives and sources of ideas matter. For example, there is a difference between requiring abstinence from meat on Fridays because “that’s how the Church once did things” versus “this is an act of penance for our sins.” The former motivation comes from ideology, the latter from a genuine desire for Catholic living that is rooted in the Church’s Tradition.

Likewise, preferring the traditional Latin Mass, to name another prominent issue, is no more ideological than preferring the Rosary over the Divine Mercy Chaplet — one speaks to certain Catholics more than others. Desire for a more “traditional” Church in terms of Her worship, music, devotions, or practices typically arise from Catholics’ real experience rather than from some alien system of ideas.

Catholics need not care for traditional practices, but they cannot condemn them as symptoms of ideology unless they are certain of their motives. Tarring opposing preferences as “ideology” foment division while distracting from the real issues in play.

Ideology is cancerous to healthy living inside and outside of the Church. Like every cancer, it must be properly identified to be properly treated. But treating cancer where it is not present can severely damage a healthy body. For the health of the Church, let’s abstain from labelling things as ideology unless we are certain of its presence.

David G. Bonagura, Jr. is an adjunct professor at Saint Joseph’s Seminary and Catholic Distance University. He is the 2023-2024 Cardinal Newman Society Fellow for Eucharistic Education. He is the author of **Steadfast in Faith: Catholicism and the Challenges of Secularism**, and **Staying With the Catholic Church: Trusting God’s Plan of Salvation**, and the translator of **Jerome’s Tears: Letters to Friends in Mourning**.

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You are invited to make an Appointment for your Home Exorcism and Blessing. Make it happen! Call the Parish Office at 229-4254