



Saint Joseph Catholic Church

P. O. Box 365 117 South Main St.

Loreauville, Louisiana 70552

(337) 229-4254

FAX (337) 229-4255

Rev. Barry F. Crochet, Pastor

Rev. Godwin Nzeh CMF, Associate Pastor

Deacon Roland Jeanlouis, Pastoral Associate

pastor@stjosephparishonline.org

stjosephparishonline.org

MASS SCHEDULE

Saturday Vigil Mass — 4:00 p.m.

Sunday — 7:00 a.m. and 10:30 a.m.

9:00 a.m. at Our Lady of Victory

Monday — 6:45 a.m. at Our Lady of Victory

Tuesday — 5:30 p.m. at Saint Joseph

Wednesday — 6:45 a.m. at Saint Joseph

Thursday — 5:30 p.m. at Saint Joseph

Friday — 6:45 a.m. at Our Lady of Victory

First Saturday — 8:00 a.m. at Our Lady of Victory

SACRAMENT OF CONFESSION

Every Saturday from 3:00 p.m. to 3:40 p.m. and one-half hour before all weekday Masses, or by appointment during office hours.

OFFICE HOURS

Monday through Thursday — 8:00 a.m. to 1:00 p.m.

If possible please conduct parish business by phone or email.

RECEPTIONIST/BOOKKEEPER/CEMETERIAN

Mrs. Gail Borel — gail.borel@stjosephparishonline.org

RELIGIOUS EDUCATION

Mrs. Sherry Hebert — sherry.hebert@stjosephparishonline.org

EUCCHARISTIC ADORATION

The Adoration Chapel has reopened. The Main Church is also accessible from this entrance for your convenience.

FUNERALS

Please contact the Church Office to make Funeral Service arrangements prior to your appointment with the Funeral Home.

SACRAMENT OF BAPTISM

Please contact the Church Office to make arrangements for your child's Baptism.

SACRAMENT OF MATRIMONY

Please contact the Church Office six months prior to the desired date of marriage. No dates for marriage are reserved until after the first marriage interview with clergy.

SACRAMENT OF ANOINTING OF THE SICK

Please contact the Church Office to set up an appointment.



Grant us, we pray, O Lord our God, the constant gladness of being devoted to You, for it is full and lasting happiness to serve with constancy the Author of all that is good.

Please pray for our parish family members who are sick:

Duffy Domingue, Eric Clements, David Louviere, Trevor Louviere, Austin Willett, Willey Poirrier, Inez Barras, Butch and Debbie White, Lydia May, Louis "CoCo" Landry Jr., Rowena Borel, Falyon Sonnier, Caline Provost, Patricia Freyou, Lecia Broussard, Roshondra Nora, Noah Abraham, Jimmy LeBlanc, Chad Borel, Ashley Hebert, Stephen Dugas, Jade Delcambre, Pat and Elaine Villermin, Ira Bourque, Hailey

Thomassee, Brennan Wingfield, Betty Suire, Joe Judice, Lisa Adcock, Lori Brasseaux, Jamie Brady, Lisa N. Dugas, Nona Bourque, Leroy Begnaud, Betty Champagne, Keri Bonin Boutte, Leroy and Gloria Courville, Anna Richard, Wayne LeBlanc, Melvin Broussard, June Granger, Max Borres, T-Boy and Diane Leger, Vivian LeBlanc, Beckie LeBaron, Patricia Sorrell, Ned Dugas, Ted Habetz, David Dupuy, Hazel LeBlanc, Ava Rose

and Olivia James Dworaczyk, Ray Broussard, Anne Adcock Hebert, Shyla Romero, Curt Tauzin, Randy Jett, Nicholas Richard, Bart Doucet, Ellenor Hebert, Jory L. Bernard, Annette Dugas, Dot Bourque Boutte, Kayla Barras Veronie, Glen Adcock, Matthew Thibeaux, Jamie Ransonet, Lawrence Albert, Joan Arceneaux, Robert LeBlanc, Sr., Francis Crochet.

November 6, 2022

Regular Sunday Offering Envelopes	\$ 5,521.00
Regular Sunday Offering Loose	\$ 2,918.00
Regular Collection Total	\$ 8,439.00
Weekly Budget	\$ 7,385.00
Difference	+\$ 1,054.00
All Saints	\$ 1,513.00
All Souls	\$ 327.00
Present Loan Balance	\$ 236,189.85
Donation Against Loan Balance	\$ 250.00
Insurance Balance 2022-2023	\$ 33,773.00
Insurance Collection	\$ 73.00

The Sanctuary Lamp is burning for

For the Community

The Vocation Chalice is at the Adoration Chapel

*Please pray for vocations. If you would like to have the vocation chalice
in your home please call the rectory office at 229-4254*

The Bi-Monthly Statue is in the home of

Parishioners

Flowers on the Altar are in loving memory of

Dr. Harold and Kathleen Heitkamp

Saint Joseph Altar Candles are burning for

Chad Romero, Deyna Champagne, Harold Champagne

Robert Guidry, Mark and Penny Landry Ancestors and Descendants
and Souls in Purgatory, Pope, Priest, Religious

Vance Breaux Sr., Lynn and Theresa Delcambre Families

Martha Escagne Rodriguez, Special Intention,

Katie Boutte, Justin Boudreaux, Jan Bourque, Joe Boudreaux,

Steve and Donna Berard Special Intention

Mass Intentions — 11/12 — 11/18

Saturday 4:00 p.m. — Clarence and Hilda Landry, Walter and Doris M. Judice, Fred Laviolette, Mr. and Mrs. Roland Hebert, Gloria Albert, (special Intention), Jeffrey and Theresa Viator, Dupoy and Lasseigne Family, Nick LeBlanc, Jr. Family, Terry and Michael, Cobey Braquet, LeBlanc and Braquet Families, Doris Boutte Barras, Ossie Romero, Jr., Daisy and Perfice Armentor, Delores Simon, Craig Breaux, Sidney Breaux Family, Pauline B. Guidry, Roslie LeJeune, John Lacour, Special Intention, Billy Degeyter, Chester “Butch” Gonsoulin and Parents, Muchie Ransonet, Clarence and Nola Champagne Families, Ancestors and Descendants, Clyde Hebert, Lucille Landry Hebert, Audrie Hebert Delahoussaye, Ancestors and Descendants, Robert Lee Prados, Lucille Breaux Prados, Nola Champagne, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Landry and Champagne Families, Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Elvage Prados, Matilda Prados and Becky Doucet Ancestors and Descendants, Gloria and Sam Delcambre and Family, Otto Sr. and Laurence Girouard, Terradot Family, Theresa Girouard Allen, Dr. J. R. Hebert, Perry Judice, Lorrain Breaux Families, Ancestors and Descendants, Ronald Albert, Johnny Albert Sr. Family, John V. Perez Family, Chad Romero, Deyna Champagne, Harold Champagne, Paul Crochet Family, Jordan Prince and Special Intention, Vance Breaux Sr., Sally Domingue, Cabrol and Domingue Family, Martha Escagne Rodriguez, Melvin Dugas, Roy Sr. and Gladys Berard, Lloyd and Anne Broussard, Claude and Felicie Granger, Forbus and Myrtle Mestayer, Kay Dooley and William and Dolores Dooley, Kim Decuir, Leed and Mabel Gondron, Carolyn Aquillard.

Sunday 7:00 a.m. — Suzette Judice, Mr. and Mrs. Roland Hebert, Mr. and Mrs. Roland Hebert, Breaux and Delcambre Families, Sandra Daigle, Maedale Maturin Neal, Jimmy Clifton, Clifton and Shirley Maturin Family,

John Michael Steiner, Jay Gonsoulin Family, Paul Sonnier Family and Clyde Warfel Family, Antoine “Boy” LeBlanc Family, Mr. and Mrs. Johnny Albert Sr., Virginia Landry, Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry, Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Maude Granger and John and Doris Prados, Mr. and Mrs. Walter Granger Dr. Raymond Schneider, Elaine Schneider, Skip Schneider, Lolly Harbin, S.J. “Bute” Granger, Junius and Mary Hebert, Lovell Romero.

10:30 a.m. — Larry Crochet, Talmon Vice, Lori Albert (Special Intention), Louis Laperouse Fly, Joseph Castille, Leroy Castille, Kathy and Darrel Eldridge, Gam Gondron Family, Glen Martin, Gondron and Deville Family Ancestors and Descendants, Holy Souls in Purgatory, Wayne Guillory and Mathilde Romero, Pliny and Caroline Breaux Walet, Patrick and Theresa Melancon Latiolais, Cathy Defelice, Tracey Defelice Guilbeau, Sandra Angelle and Glenn Angelle, Solari Family.

Monday 6:45 a.m. OLV — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, Brian Derouen.

Tuesday 5:30 p.m. StJo — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants, John and Doris Prados, Jason Suarez Family, Cameron Barrilleaux Family, Destani Armstong Family

Wednesday 6:45 a.m. OLV — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne, Families Ancestors and Descendants, John Michael Steiner, Andrew “Toupee” Bonin, Roy and Michael Thibodeaux.

Thursday 5:30 p.m. StJo — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families, Ancestors and Descendants.

Friday 6:45 a.m. OLV — Lloyd and Maudrey Landry, Clarence and Nola Champagne Families, Ancestors and Descendants, Mark and Penny Landry Ancestors and Descendants, Souls in Purgatory, Pope, Priests, Religious, Clarence and Nola Champagne Families Ancestors and Descendants, Judice and Walet Families.

Please pray for our Priests, Seminarians and Deacons

Eternal Father, we lift up to You these special men. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus’ Name we pray. Amen.

November 13	Rev. Msgr. Jefferson DeBlanc/Caleb Henry Deacon Kyle Faber
November 14	Rev. Michael DeBlanc/Eric Hernandez Deacon Gary Gaudin
November 15	Rev. Edward Degeyter/Michael Johnson Deacon Perry Guidry
November 16	Rev. Michael Delcambre/Jacob LeBlanc Deacon Joseph Guilbeau
November 17	Rev. Mark Derise/Bret Lee Deacon Russell Hayes
November 18	Rev. Msgr. Keith Derouen/Christopher Lee Deacon Clifford Hebert
November 19	Rev. Paul Deutsch, SJ/Stephen Melancon Deacon Joseph Hebert

MINISTERS FOR NEXT WEEK

	Readers	Eucharistic Ministers	Altar Servers
November 19 4:00 p.m.	Claudette Thibodeaux	Margaret Bonin	Volunteers
November 20 7:00 a.m.	Kyle Mestayer	Isela Kerne	Volunteers
10:30 a.m.	Mike Lawson	Linda Thomas	Volunteers
Thanksgiving November 24 8:00 a.m.	Fran Dugas	Joel Dugas	Volunteers



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Our Lady of Victory Food Pantry
2022 Fourth Annual Thanksgiving Luncheon
Thursday, November 17, 9:00 a.m. - 12:00 p.m.
Drive Through Pick Up Groceries and Thanksgiving Lunch
First Come — First Served



Of Tattoos and Stigmata by Fr. Thomas G. Weinandy, OFM, Cap.

I recently saw a cartoon of a football coach exhorting his new recruits. After he had finished his pep talk, one young rookie asked: "When do we get our tattoos?" Which led me to reflect.

When I was young, very few people had tattoos. Most were sailors who, at some port of call, got a tattoo of an anchor on their upper arm, the word "Mom," or the name of their sweetheart back home. The more daring sailors might be tattooed with the side view of a rather "chaste" naked lady. Such is not the case today.

For the past twenty or more years, tattoos have become very popular, both for men and women. Moreover, they have become much more elaborate and ubiquitous — on arms, legs, thighs, back, chest, belly, and neck — in various combinations. Likewise, there are various creative designs — swirling patterns in multiple colors interlaced with flowers, butterflies, or birds.

Although some tattoos are hideous, macabre, and even demonic, many tattoos are "in good taste" and often quite appealing, and even sexy — that is, if one is young and, so, with still firm skin.

Few things can be more unattractive than a tattoo on drooping, sagging, wrinkled, aging flesh. In the not-too-distant future, such withering tattoos will become common. Undoubtedly, there will be a demand for men's long-sleeved shirts and long pants, and women's dresses with long sleeves and hemlines that go down to the ankles. Something must hide the once-considered beautiful tattoos that have now turned unsightly.

But why has this age become an age of tattoos? I think that those who get tattoos believe that they are not beautiful enough simply with their own birthday suit. They need to decorate themselves in order to make themselves more attractive — to be more

appealing, especially more alluring to the opposite sex. But this brings me to my main point.

God created everything good and everything God creates is beautiful according to its nature — "what it is." God created human beings in his own image and likeness, and so human beings, by their very nature, bear the beauty of God himself — not just in intellect and will but also in body.

In getting a tattoo one is saying God did not do a good enough job. His handiwork must be improved. The bigger issue is that humankind did not tarnish its beauty by being tattooed but by sinning — sin is the hideous mark that discolors humankind, and it is more than skin deep.

As the Father created man good and beautiful through his Word — he who bears the divine beauty as God's Son — so the Father sent his Son into the world so that as man, in human flesh, he might re-create man in his own beautiful image and likeness.

Jesus assumed our sin-marred flesh and, on the Cross, he put that flesh, tattooed by sin, to death. In rising from the dead Jesus became a new creation, the new and glorious man, so that all of humankind might be made new in him — he is the firstborn of the new creation, the new Adam of a new human race.

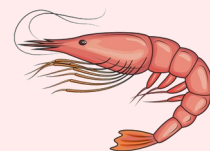
Now, through faith and baptism, we die and rise with Christ. We cast off the sin-marred flesh and assume the new flesh that is the risen Lord Jesus. We are born anew in the transforming life of the Holy Spirit so as to once more become children of the Father. Thus, in order to make humankind more beautiful, the crucial need is not the ink of the tattooer's stinging needle, but the Spirit-imprinted stigmata of the Cross, for the Cross has vanquished the sting of death.

St. Paul was well aware of this cruciform truth. "Let no man trouble me; for I bear on my body the marks of Jesus." (Galatians 6:17) The physical marks

Confirmation Class Shrimp Boil

Saturday, November 19, 2022
5:00 p.m.-6:30 pm, Saint Theresa Hall
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contact a Confirmation candidate

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**Delivery Date — November 30
and December 1, 2022**



of Jesus that Paul bore were the marks of the Cross, the marks that he had died and risen with Christ.

Such marks bore a beauty that was more than skin deep. Rather, they displayed the beauty of a man who was completely transformed into the likeness of Christ. By abiding in the crucified Christ, he assumed the salvific marks of the risen Christ.

The same is true of St. Francis and St. Padre Pio — both of whom bore the stigmata of Christ crucified. To behold the stigmatized-Francis or the stigmatized-Pio is not to gaze upon someone who simply bears the marks of death, but more so the marks of life, for they were crucified with Christ so as to live in Christ.

Or, better, they can proclaim with St. Paul: "I have been crucified with Christ; it is no longer I who live, but Christ lives in me." (Galatians 2:20) To be crucified with Christ is to die so that Christ may live in us, and we live in him. To possess the stigmata testifies to our oneness with the crucified and risen Jesus.

Not many receive the visible stigmata as did Sts. Paul, Francis, and Pio, yet all of us do bear the invisible stigmata, for we too have died and have risen with Christ. We can profess with St. Paul that we glory in nothing "except in the Cross of our Lord Jesus Christ," for in him we have become "a new creation." (Galatians 6:14-15)

Bearing the marks of the Cross is what makes each of us beautiful — a beauty that utterly eclipses and even brings a note of sadness over the misdirected beauty of the tattoo.

Moreover, the marks of the Cross will never grow old; they will never sag as our body ages; we will never have to cover them up. Rather, they will become ever more glorious until they fully radiate their heavenly, everlasting Spirit-filled beauty — in communion with Jesus Christ, our crucified and risen Savior and Lord.



Serving Breakfast
& Lunch

Tuesday-Friday
5:30 a.m.-2:00 p.m.

Saturday & Sunday
7:00 a.m. -2:00 p.m.

Thursday, Friday
& Saturday Evenings
5:00-9:00 p.m.

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