Solemnity of the Epiphany of the Lord

January 2, 2022



Saint Joseph Catholic Church

P. O. Box 365 117 South Main St. Loreauville, Louisiana 70552 (337) 229-4254 FAX (337) 229-4255

Rev. Barry F. Crochet, Pastor Rev. Godwin Nzeh CMF, Associate Pastor

Deacon Christopher Doumit, Pastoral Assistant

pastor@stjosephparishonline.org stjosephparishonline.org

MASS SCHEDULE

Saturday Vigil Mass — 4:00 p.m. Sunday — 7:00 a.m. and 10:30 a.m.

Monday — 6:45 a.m. at Our Lady of Victory

Tuesday — 5:30 p.m. at Saint Joseph Wednesday — 6:45 a.m. at Saint Joseph

Thursday — 5:30 p.m. at Saint Joseph

Friday — 6:45 a.m. at Our Lady of Victory

First Saturday — 8:00 a.m. at Our Lady of Victory

SACRAMENT OF CONFESSION

Every Saturday from 3:00 p.m. to 3:40 p.m. and one-half hour before all weekday Masses, or by appointment during office hours.

OFFICE HOURS

Monday through Thursday — 8:00 a.m. to 1:00 p.m.

If possible please conduct parish business by phone or email.

RECEPTIONIST/BOOKKEEPER/CEMETERIAN

Mrs. Gail Borel — gail.borel@stjosephparishonline.org

RELIGIOUS EDUCATION

Mrs. Sherry Hebert — sherry.hebert@stjosephparishonline.org

EUCHARISTIC ADORATION

The Adoration Chapel has reopened. The Main Church is also accessible from this entrance for your convenience.

FUNERALS

Please contact the Church Office to make Funeral Service arrangements prior to your appointment with the Funeral Home.

SACRAMENT OF BAPTISM

Please contact the Church Office to make arrangements for your child's Baptism.

SACRAMENT OF MATRIMONY

Please contact the Church Office six months prior to the desired date of marriage. No dates for marriage are reserved until after the first marriage interview with clergy.

SACRAMENT OF ANOINTING OF THE SICK

Please contact the Church Office to set up an appointment.



O God, Who on this day revealed Your Only Begotten Son to the nations by the guidance of a star, grant in Your mercy that we, who know You already by faith, may be brought to behold the beauty of Your sublime glory.

Please pray for our parish family members who are sick:

We invite you to submit the names of people who are in need of our prayers.



Stuart Sandoz, Duffy Domingue, Eric Clements, David Louviere, Hayden Ransonet, Trevor Louviere, Austin Willett, Willey Poirrier, Inez Barras, Butch and Debbie White, Lydia May, Louis "CoCo" Landry Jr., Jimmy Clifton, Rowena Borel, Falyn Sonnier, Rickey Sonnier, Caline Provost, Patricia Freyou, Lecia Broussard, Roshondra Nora, Noah Abraham, Jimmy LeBlanc, Chad Borel, Ashley Hebert, Stephen Dugas, Jade Delcambre, Pat Villermin, Ira Bourque, Hailey Thomassee, Lon Prioux, Francis Crochet, Brennan Wingfield, Lawrence

Albert, Betty Suire, Joe Judice, Lisa Adcock, Nola Champagne, Kathleen Heitkamp, Lori Brasseaux, Jamie Brady, Lisa N. Dugas, Nona Bourque, Leroy Begnaud, Betty Champagne, Keri Bonin Boutte, Leroy and Gloria Courville, Robert, Anna Richard, Wayne LeBlanc, Melvin Broussard, Daniel Horton, III, Max Borres, Lisa Hussey, T-Boy and Diane Leger, Vivian LeBlanc, Beckie LeBaron, Patricia Sorrell, Ned Dugas, Ted Habetz, Hazel LeBlanc.

Please note that our office will purge the names on our sick list every quarter. We ask anyone who lists someone's name to please call the parish office to add or remove a name.

December 26, 2021		
Regular Sunday Offering Envelopes	\$ 4,152.50	
Regular Sunday Offering Loose	\$ 3,474.00	
Regular Collection Total	\$ 7,626.50	
Weekly Budget	\$ 7,385.00	
Difference	+\$ 241.50	
Solemnity of Christmas	\$ 10,324.00	
Present Loan Balance	\$ 253,002.85	
Donation Against Loan Balance	\$.00	
Insurance Balance 2020-2021	\$ 18,748.00	
Insurance Collection	\$ 591.00	

The Sanctuary Lamp is burning for:

Sharon Lissard Morgan, Armand and Eve Lissard The Vocation Chalice is in Church

Please pray for vocations. If you would like to have the vocation chalice in your home please call the rectory office at 229-4254

Flowers on the Altar

For the Community

The Bi-Monthly Statue is in the home of Parishioners

The Weekly Statue is in the home of Parishioners

Saint Joseph Altar Candles are burning for

Chad Romero, Deyna Champagne and Harold Champagne
Charles and Jackie Poirrier Family, Landry and Champagne Families
Ancestors and Descendants and Souls in Purgatory
Pope, Priest, Religious, Protection from and end to Corona Virus
Paul and Audrey Crochet and Jordan Prince, Vance Breaux Sr.
Cathy Davis, Bobby and Joyce Dauterive, Jon-Luke Lancon
Delcambre and Breaux Families, Anne Broussard
Mr. and Mrs. Collins Louviere, Kerney Louviere
Will and Lily Roberts, Louis and Mae Mae Broussard

Mass Intentions — 1/1 — 1/7

Saturday 4:00 p.m. — Cobey Braquet, Louto Braquet Family, Nick LeBlanc, Sr., Family, Nick LeBlanc, Jr. Family, Michael and Terry LeBlanc, Dr. Hebert, Judice Breaux Families, ancestors and descendants, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Ronald Albert, Johnny Albert, Sr. Family, John V. Perez Family, Chad Romero, Deyna Champagne, Harold Champagne, Paul and Audrey Crochet, Jordan Prince and Special Intention, Ronald, Sr. and Mildred Gonsoulin, Gloria and Sam Delcambre and Family, Virginia Frioux, Lennet and Marie Antoinette Crochet, George, Robbie and Iris Dugas and Vaughn Family, Brooks "Tookey" Hebert, Guillottte, Bouy, Robin, Stan and Van Judice, Vance Breaux, Sr., John Michael Steiner, Sally Domingue, Cabrol and Domingue Family, Martha Escagne Rodriguez, Lloyd and Anne Broussard, Claude and Felicie Granger, Forbus and Myrtle Mestayer, Kay Dooley and William and Dolores Dooley, Earl Mestayer, Kim Decuir, Leed and Mabel Gondron, Carolyn Aquillard, Ossie Romero, Jr.

Sunday 7:00 a.m. — John Michael Steiner, Jay Gonsoulin Family, Paul Sonnier Family and Clyde Warfel Family, Loto and Leah Louviere, Antoine "Boy" LeBlanc Family, Mr. and Mrs. Johnny Albert Sr., Champagne and Landry Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious,

MINISTERS FOR NEXT WEEK			
	Readers	Eucharistic Ministers	Altar Servers
January 8 4:00 p.m.	Roberta Degeyter	Deacon Chris	Volunteers
January 9 7:00 a.m.	Lori Barras	Deacon Chris	Volunteers
10:30 a.m.	Mike Ackal	Deacon Chris	Volunteers

Protection from and end to Corona Virus, Maude Granger, Mr. and Mrs. Walter Granger, Dr. Raymond Schneider, Elaine Schneider, Skip Schneider, Lolly Harbin, Breaux and Delcambre Families, Lenwood Delcambre, Dugas, Borel and Chataignier Family, Joe and Rita Habetz, Mary Kay Habetz, Tom Voorhies, Oris Cormier, Lenette, Sr. and Anita Grivat, special intention, SJ. "Bute" Granger, Junius and Mary Hebert, Lovell Romero, Tracey Defelice Guilbeaux, Jon-Luke Lancon, Peter Frederick, Special Intention, Cathy Defelice, Pliny Walet Family, Lawrence and Howard Walet, Clifton and Shirley Maturin and Family, Mike Judice, Suzette Judice, Antoine Judice Family.

10:30 a.m. — Anne Broussard, Vicky Crochet Broussard, Loto Louviere, Jr. and Parents Gilman Gondron Family, Evan and Owen Allen, Jimmie and Glenda Girouard, Kelly Louviere, Cathy Defelice, Tracey Defelice Guilbeau, Gondran Family Ancestors and Descendants and Deville Family Ancestors and Descendants, Anthony Deville (Special Intention), Louis and Corinne Breaux, Agnes Breaux, Mike Judice, Suzette Judice, Antoine Judice Family, Pliny Walet Family, Agnes Breaux, Louis and Elbay Judice, Boots Thomas, Sandra Angelle and Glenn Angelle, Percy Granger.

Monday 6:45 a.m. OLV — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Jason Suarez Family, Cameron Barrilleaux Family, Destani Armstong Family.

Tuesday 5:30 p.m. StJo — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, John and Doris Prados, Jason Suarez Family, Cameron Barrilleaux Family, Destani Armstong Family.

Wednesday 6:45 a.m. StJo — John Michael Steiner, Andrew "Toupee" Bonin, Donna and Steve Berard Ancestors and Descendants and Souls in Purgatory, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus.

Thursday 5:30 p.m. StJo — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus.

Friday 6:45 a.m. OLV — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Rhule, Mabel and Wayne Gondron, Donna and Steve Berard, Ancestors and Descendants, Gam and Velma Gondron, Judice and Walet Families.

Please pray for our priests, deacons and religious

Eternal Father, we lift up to You these special sons and daughters. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' Name we pray. Amen.

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January 2	Pope Emeritus Benedict XVI
	Dcn. Cody Miller/Sr. Kathy Teresa Farrelly O.Carm
January 3	Bishop J. Douglas Deshotel
	Dcn. John Miller/Sr. Benedicta Folmer OCD
January 4	Bishop Emeritus Michael Jarrell
	Dcn. Michael Morrison/Sr. Pat Gauthier SEC
January 5	Rev. Kyle White
	Dcn. Tuan Nguyen/Sr. Liza Gomes
January 6	Rev. Ryszard Zawadzki, SVD
	Dcn. Charles Ortego/Sr. Sophie Guidry MHS
January 7	Rev. Travis Abadie
	Dcn. Juan Pagan/Sr. Emily Marie Hayes OCD
January 8	Rev. Lawrence Abara
	Dcn. Scott Peyton/Sr. Therese Hayes OCD







Painting with a Prayer with Fr. Bill Melancon



Friday, January 28, 2022, 6:00 p.m. to 9:00 p.m. at Saint Theresa Hall

Registration fee is \$30. All supplies will be provided.

Call the rectory office at 229-4254 to reserve your spot.

It is not about the painting; it is all about the prayer.



Please make
An Appointment
for your
Home Exorcism
and Blessing.

Make it happen! Call 229-4254

Catholic High School Principal Position Is Available

Salary will be based on qualifications and experience. The application deadline is January 18, 2022. Applications can be requested from: stpeter@cox-internet.com. Please submit application, resumé, copies of all college transcripts showing degrees



and three letters of recommendation to: Very Rev. William C. Blanda, V.F., Chancellor of Catholic High School, P. O. Box 12507, New Iberia, LA 70562. Applicant must be a practicing Catholic who adheres to the Church's magisterial teachings; must possess a Master's Degree and meet the requirements of certification for principals of non-public schools by the State of Louisiana and the Southern Association of Colleges and Schools; Catholic school administrative experience is preferred; must have at least five years of teaching experience; must have the spiritual well being of students, faculty and parents as a priority as well as possessing good managerial and communication skills; must have a desire to lead the school in continued growth for academic excellence.

Catholic High School is dedicated to the development of 4th-12th grade students through academic excellence and Christ-centered values rooted in caring discipline, compassion, and zeal. We believe: the Catholic Church provides the foundation of faith and truth; as a child of God, every person is a valued individual; the school must provide a safe, caring, family-oriented environment; all students have the ability and the need to learn; students must be provided with engaging, challenging, and diverse learning opportunities; Common goals and shared values, which honor the traditions of the Christian Brothers and the Sisters of Our Lady of Mount Carmel, are a part of the culture, community, and success of our school; a zealous commitment to continuous improvement is imperative.

St. Edward School - educating students in PK3 - 3rd grades

Founded in 1918 by St. Katharine Drexel

Online Days of Intent to Register:

Friday, January 28 -Thursday, February 3, 2022 at 12 noon



New families interested in registering for the 2022-2023 school year <u>MUST</u> complete the *Intent to Register Form.

* Intent to Register does not secure a spot.

It does however, often eliminate the need to have an Open Registration later on, in which students are enrolled on a first come, first served basis.

Online Days of Intent:

Log onto the school's website: SESPANDAS.com Complete the Intent to Register Form located under the Admissions Tab.

Contact Lisa Dronet, Registrar at <u>ldronet@sespandas.com</u> or call

at <u>ldronet@sespandas.com</u> or call the school 337-369-6764 if you have any questions about the process.

NEED MORE INFORMATION?

Information Packets may be picked up at St. Edward School, 175 Porter St., from 9:00 a.m. until 2:00 p.m.

SES does not discriminate on the basis of race, creed, sex or national origin in its admissions policies or educational programs.

The Catholic Collapse in Australia: A Warning to All by Fr. James Grant

That Christianity has largely collapsed in Australia is now undeniable, and we have entered a period of introspection around its causes and what might be done to salvage the remains. The contemporary analysis of Christian decline often focuses on a perceived hostility emanating from a cohort of prominent Australians: a Green Left political movement, a hostile ABC (Australian broadcasting commission), and a nest of rabid social media trolls ready to attack Christians (such as Cardinal George Pell and Margaret Court) who defend traditional values. It is also true that the Church has lost legislative battles relating to same-sex marriage, abortion, and voluntary assisted suicide.

However, if we are brutally honest, did the Church fight aggressively or persistently on any of these matters? No, it did not. Isolated bishops or dioceses were prepared to occasionally issue low-grade warnings, yet most bishops and priests were silent, did nothing, and in many cases advocated for these ideals themselves from their pulpits or within their school communities. These battles over traditional Christian ideas were not lost because the ABC was too powerful but because most Catholic Church leaders no longer believed in them.

Recently, in Australia, there is a new phenomenon on which to hang Christian decline — COVID restrictions. Yet again, the greater problem stems from the majority of bishops and priests who did not actually strive to keep their churches open. Indeed, is there one single mainstream bishop who railed against such restrictions in any public way? Unfortunately, there were none.

So, perhaps, we may now come to the crux of Christian collapse in Australia: too many bishops and priests stopped talking about Jesus.

Whether from embarrassment or just a feeling that the example and life of Jesus was no longer relevant to Australian life, the churches have certainly stopped mentioning Christ in the public arena. Most Christian statements or sermons don't mention Him, His Saints, Our Lady, or the fundamentals of Christian belief. Bishops have replaced all this with endless talk of social justice. These days, the major Christian topics are refugees, indigenous disadvantage, and climate change. Over the last 30 years, some of these promotions have been increasingly desperate and frivolous, particularly around the abolition of plastic bags and the development of more bike lanes. Yet, again, no mention of the faith.

Further, in recent decades the focus of the Church has been to highlight the intelligence, compassion, and skills of women. Unfortunately, all this promotion was only related to one issue — getting women into Church leadership. Whilst traditional Christianity has never downplayed the skills or talents of women, it has not — in 2000 years of history — ordained women as either bishops, priests, or deacons. The fact that Christ Himself hadn't involved women in this ministry no longer seemed to matter, plainly, He was a man of His time. But here is the bigger issue: if Jesus so clearly got it wrong on women's ministry, on what else could He have been mistaken — the nature of marriage, the sexuality of humanity, the beginnings of life, the nature of suicide and the voluntary taking of elderly lives or those deemed useless?

On all these issues, Australian Christian leaders no longer feel sufficiently convinced to support Christ's fundamental teachings. Naturally, women's issues are of vital and central importance to Australian society. Yet it is an ongoing shame that the Church has nothing to say about another type of woman: the one who has chosen to keep her baby in difficult circumstances; the one who has struggled for her marriage in tough economic times; the one who has worked two jobs to send her kids to school ... This kind of woman is not worthy of either acknowledgement or support.

Australian Church leaders are also very quick to criticize their own nation and absent themselves from any praise of what Australians do well. Refugee policy has been described as "inhuman and demeaning," reduction in overseas aid as "a devastating blow to the global poor and a breach of trust with the Australian public," detention centers as "measures of intentional cruelty." The trust of Prime Ministers is often called into question, mission activity is seen to be aggressive and lacking in cultural sensitivity, the collapse of Western Christianity is seen to be "a good thing." Mum and dad shareholders are encouraged to divest shares that are "deeply embedded in damaging corporate behavior." These comments pervade both the statements of Australian bishops and Christian aid agencies.

The prevalent view of Australian Church leadership centers on a general mistrust of wealth creation and hostility to free markets. This leads to constant calls for wealth transfers in the form of tax increases and increased welfare. No other options or possibilities are ever considered. Ironically, calls for greater state intervention in solving social problems has historically been seen as an un-Christian view. Indeed, the defects of the welfare state and the horrors of Communist life and oppression have always reinforced the Christian perspective that private individuals, the family, and local communities are the center of health, wealth, and security. Australian Church leaders no longer support these values.

Perhaps nowhere is this seen more clearly than in the bishops' unwillingness to confront Chinese Communism, the vigorous persecution of Christians in that country, the destruction of democracy in Hong Kong, and the threats to Taiwan and other nations, including our own, who beg to disagree with the Chinese-Communist understanding of the world. In the Australian Church, there has been no Christian leader who condemns this brutality or oppression. Nevertheless, in my view, the central crisis of Australian Christianity is yet more simple and more heartbreaking.

One of the great gifts of Christianity to the Western world was the organized development of local communities. These local "parish communities" were not only the focus of local religious devotion, but they also provided the beginnings of education, local leadership to solve local problems, a center of belonging, and a protective community for those who suffered from illness and loss. The beginnings of rudimentary hospitals and security for weary travelers could often be secured under the umbrella of the parish church.

Sadly, the modern Australian equivalent of these local parishes bares no relation to their historic functions or indeed their functions until perhaps the 1960s and 1970s. Christian parishes today have little connection to community formation, offer nothing to local families, are often closing their parish education centers, and have no mechanisms for looking after the elderly, sick, or those suffering from mental illness, depression, or drug addiction. All these functions are now outsourced to large professional organizations who may carry Christian names but, as we all know, have virtually no connection to communities or local networks.

The reality of the modern Christian parish is one of closure or merger. Yet religious bodies that disrespect "the local" soon find they have nothing much to offer anyone. Yes, I know that bishops of all flavors are besotted with climate change, refugees, and indigenous Australians. But leaders who abandon "the local" throw away the uniqueness of who we are. Above all, Christian leaders should know this. Yet it appears the final indignity for the faith is one of blandness and endless decline into irrelevance and slumber.

Christianity is a religion of resurrection and hope. The people of the Church know this. Yet as Christian leaders look to other inspirations, it's time for the Church to start again.

A former Anglican, Fr. James Grant was received into the Catholic Church and ordained as a Catholic Priest in September 2012. He is the first Chaplain appointed to an A league soccer club in Australia at the largest Australian club, Melbourne Victory. He is involved with 9MM and 45ACP pistol and rifle competition and is completing PPLH training. In 2013 he established the Father James Grant Foundation, implementing programs for de-motivated young Australians. The "Mission Engage" program has now helped around 800 young Australians find their first job.

The Fundamental Progressives' Principle by David Carlin

I doubt many people will agree with me on this. But let me say it anyway.

I contend that the fundamental value of America's political left is, and has been for a half-century or so, sexual liberty. All of the left's other values — all of its secondary or derivative values — follow from this.

The most obvious secondary value is abortion. If American culture is to include sexual freedom as a paramount value, isn't it obvious that we will need to have an almost unlimited right to abortion? For "mistakes" will happen – even in a society that floats on an immense sea of contraceptives. If we are unable to correct such mistakes with abortion, this inability will have a serious "chilling effect" on the practice of sexual freedom.

This explains why the left is so terribly upset right now at the possibility – indeed the probability – that the U.S. Supreme Court will uphold the Mississippi law that bans abortion after fifteen weeks of pregnancy. For a limitation on your freedom to abort is, practically speaking, a limitation on your freedom to have sex with whomever you want whenever you want.

Worse still (for progressives), in the Mississippi case it seems quite possible that the Supreme Court will go so far as to overturn Roe v. Wade, the infamous 1973 ruling which created an almost unlimited legal right to abortion – even though it had to torture the U.S. Constitution to come up with that right. Further, by declaring that there is a Constitutional right to abortion, the Court in effect declared that there is a moral right to abortion.

Why do I say that? Because Americans have long been in the habit of thinking that rights found in the Constitution are pre-Constitutional moral rights — or "natural rights," as Thomas Jefferson and John Locke would have called them. More, Americans have long been in the habit of thinking that moral/natural rights are "Godgiven" rights. And so, when the Court declared that the right to abortion is a Constitutional right, many people quite naturally understood this to mean that abortion is a God-given right.

Another secondary value for progressives is that contraception should be readily available – not merely to help married parents to "space" their children, but, far

more importantly, to facilitate fornication among unmarried persons and adultery among the already married. Better still, contraception should be paid for by the government; that is, it should be paid for by taxpayers.

Abortion too, in their view, should be paid for by taxpayers – even those taxpayers who are so un-progressive as to consider abortion to be homicide.

Yet another secondary value of the left is sex education in public schools. Not a timid, limited, "biology only" kind of sex education. No, "comprehensive" sex education – the kind that will assure that kids know how to use condoms and get abortions; and that they will approve of fornication, abortion, and homosexuality – and understand that disapproval of homosexuality or transgenderism is bigotry, a first cousin to racism.

Those on the left will object to the account I have just given. "Sure," they will protest, "we value sexual freedom and the things that follow from it (abortion rights, contraception, sex education, etc.). But we value many other things besides, e.g., racial



justice, help for the poor, the elimination of gun violence, protecting the environment, universal brotherhood, world peace, and the preservation of our currently endangered American democracy."

Yes, the left is in favor of all these things – or at least they say they are. But I'm reminded of a very shrewd observation Aristotle makes in his Politics. He says that in the great city-state struggles between the party of the oligarchs and the party of the democrats, the oligarchic party will be wise to pretend that they are very concerned with

interests of poor people, and the democratic party will be smart to pretend that they are very concerned with the interests of rich people.

My contention is that the left's commitment to these non-sexual values is, at least in large measure, a matter or pretense, self-deception, and virtue-signaling.

If the left truly cared about racial equality, they would focus on such things as the pandemic of fatherlessness among blacks, and on crime and violence among young black males; and they would promote education vouchers for black boys and girls, especially those condemned by fate to live in the ghetto. Instead they tell blacks that their woes are due to present-day white racists, especially racist cops.

If the left truly cared about gun violence, they would focus on taking guns away from criminals, on putting more cops into neighborhoods with high rates of gun crime, and on severely punishing anybody who commits a gun crime. Instead they focus on prohibiting the sale of so-called assault rifles to law-abiding gun owners. Many on the left dream, quite unrealistically

(do they know what nation they are living in?), of the day when they can make America a gun-free country.

It's just human nature, I suppose, to wish to be virtuous — or at least to wish to seem to be virtuous. In the old days, when almost everybody was a Christian, a good way of proving to yourself that you were virtuous was to be chaste. And so you would abstain from non-marital sex. Or if you weren't successful in abstaining, you would feel guilty about your sin; that was a way of assuring yourself that despite your lapses you were, deep down, in favor of chastity. If you were Catholic, you might even confess your sin to a priest.

But our leftists long ago did away with the idea that chastity is a virtue. Today, they see it as more like a vice. And so to prove to themselves that they are virtuous, they proclaim hourly: "Look at us. We hate racism, we hate guns, we hate global warming Can anybody deny that we are truly virtuous? Long live sexual freedom! And oh, by the way, long live social justice."

David Carlin is a retired professor of sociology and philosophy at the Community College of Rhode Island, and the author of **The Decline and Fall of the Catholic Church in America**.

January 1

1876 Cecile Say 1897 Irma Jones 1928 Euselieu Landry 1930 Gladys Ambroise 1934 Marcelite Latiolais 1938 Inez Gardner 1944 Celestine Prados 1948 Gloria Broussard 1950 Barbara Bonin 1958 Alida Barras 1966 Yola Broussard 1985 Darin Dressel 1990 Elise Lecamus 1992 Marcel Broussard 2009 Louis Judice 2010 Goldie Bonin

January 2

1895 Infant Vital 1904 Ms. Oscar Prumel 1905 Melanie Broussard 1915 Jean Lecamus 1933 Jerissa Bonhomme 1935 Victorin Crochet 1969 Lucie Dugas 2010 Thomas Eldridge

January 3

1898 Infant Provost 1904 Friville Doucet 1917 Ramsey Prosper 1930 Eugenie Gonsoulin 1931 Avery Gardener 1931 Rose Rice Antoine 1941 Marie Arnaud 1941 Carlos Dugas 1942 Renee Boutte 1981 Laurence Walet 2000 Ethel Broussard 2015 Elizabeth Boutte

January 4

1877 Marie Decuir 1884 Josephine Crochet 1902 Antoine Broussard 19076 J.B. Chalembert 1907 Paylonyre Louis 1933 Whitney Bonhomme 1940 Louis Landry 1948 Jean-Baptiste Tauzin 1969 Emile Gondron 1998 Felix Breaux 1999 Mable Mouton 2003 Louclae Faucheaux 2019 Arthur Joseph, Sr.

January 5

1893 Infant Bonin 1900 Infant Borel 1904 Infant Provost 1958 Harold Broussard 1958 Darrel Broussard 1968 Rhule Broussard 1980 Alex Seneca 1982 Elise Judice 1997 Ozaire Chatagnier 1999 Wilson Guillot Sr. 2006 Elvie Segura 2015 Vickie Prados 2017 Ury Louviere

January 6

1884 Cora Dupuis 1899 Ms. Louis Ŝimon 1904 Alexandre Irma 1926 Olympe Dressel 1936 Clay Hebert 1942 Alfred Dugas 1950 Edward Vital 1999 Aline Guillot 2000 Louis Theriot Sr. 2005 Morgan Thomas

2005 Madison Thomas 2014 Pliny Walet 2018 Delores Fontenette 2021 Janell Patin 2021 Laura Belle Bourque

January 7

1900 W. Castilleau 1911 Eugine Plessela 1935 Felise Oubre 1941 Infant Washington 1942 George Judice 1954 Jeanne Trappe' 1981 Suberville Louviere 1989 Emerite Peltier 2003 Bernie Prados 2017 Theresa Pierre

January 8

1875 Jean Moulis 1895 Infant Bellov 1902 Auguste Vincent 1934 Arsene Sim 1935 Marie Celina Vital 1940 Eva Aristide 1951 Maria Louis 1967 Emile Gondron Sr. 1973 Delia Walet 1979 Otto Louviere 1991 Marcelle Judice 1992 Frances Townley 2002 William Ryan 2005 Iris Dugas 2014 Francis Trahan 2015 Anthony Broussard

January 9

1904 Alphonse Meyez 1906 Daisy Louviere 1910 Henry LeBlanc 1918 Revest Dugas 1918 Philomene Borel 1919 Ota Dugas 1920 Norbert Broussard 1940 Antoine Washington 1962 Elise Gondron 1963 O'Neil Dugas 1987 Vernon Gonsoulin 1994 Hervey Emonet 1996 Eddie Edler 2003 Charles Broussard 2007 Darnell Warfel 2011 Emmadell Freyou

January 10

1901 Ms. Morbert Prince 1910 Elmire Dugas 1919 Eugena Broussard 1944 Bertha Anthony 1953 Ms. Albert Lissard 1961 Dozite Broussard 1990 Viola Broussard 2013 Kayn Bourque

January 11

1898 Albert Gonsoulin 1910 Azel Champeaux 1911 Ellen Gonsoulin 1919 Moise Dugas 1931 Chester Myers 1933 Doristan Broussard 1948 Emaelius Lamperez 1967 Aurelie Lacamus 1976 Moise Courville 1983 Arnette Mestaver 1990 Addie Boudreaux 1990 Curley Boudreaux 1998 Marie Dupuis 2003 Noelon Broussard 2018 Walter Burke

January 12

1886 Bantatine Blanchard 1904 Infant Provost 1909 Pearl Guidry 1932 Infant Gonsoulin 1948 Octave Bonin 1968 Florence Broussard 1976 Egbert Domingue 1979 Clara Ransonet 1986 Leo Broussard 1989 Felicie Chastant 2010 Sybil Mullican

January 13

1875 Mathilde Dugas 1881 Abraham Warrick 1898 Infant Broussard 1901 Hipolyte Chatagnier 1910 Marie Braquet 1933 Oride Oubre 1939 Cornelius Pierre 1987 Mary Moulis 1990 Dewey Broussard 2016 Olan Mestaver

January 14 1910 Carmen Decuir

1919 Mayo Broussard 1919 Lucie Girouard 1919 Marie Prince 1933 Adonis Latiolais 1942 Frances Honore 1943 Louis LeBlanc 1948 Clovis Gregoire 1948 Lee Judice 1961 Annette Latiolais 1963 Louise Eldridge 1968 Mathilde Daly 1976 Breine Broussard 1976 Percy Chatagnier 1986 Otto Dressel 2002 Martha Bastian 2010 Venus Crochet 2014 Larry Rochon 2016 Gale Chastant

January 15

1887 Dumas Broussard 1895 Infant Bastien 1900 Ms. Aristole Ben 1907 Jeanne Pitre 1915 Louise Boutte 1919 Emile Toffier 1921 Infant Bonin 1936 Romain Crochet 1961 Alita Molbert 1968 Lifford Daigle 1973 Laurent Gondron 1978 Mercedes Dugas 1978 Lillian Walet 1978 Kenneth Louviere 2008 Theresa Walet 2012 Darryl Ransonet 2015 Annie Degeyter

January 16

1910 Ms. Pierre Villemot 1921 Ms. J.J. Dauterive 1928 Cecile Vaughn 1931 Felia Abraham 1948 Joseph LeBlanc 1968 Yola Bonin 1979 Anatole Bonin 2016 Agnes Romero 2019 Woodrow Ruiz

January 17

1878 Eliza Broussard 1932 Vernice Alexandre 1958 Cordelia Borrel 1962 Robert Gondron 1963 Henry Breaux 1975 Ms. Robert Vaughn

1993 Brian Dugas 2001 Noelie Seneca

January 18

1889 ? Dugas 1919 Emile Dugas 1925 Adele Demahi 1928 Celestin Harrogene 1938 Rita Landry 1964 Ella Ste. Marie 1965 Eli Daly 1999 Collins Louviere 2020 Gloria Robichaux

January 19

1889 Uzine Hays 1893 Leonide Aucoin 1919 Laurence Eldridge 1920 W. Provost 1924 Arcade Ransonet 1931 Charley Johnston 1933 Leonard Anthony 1941 Jean-Baptiste Gesser 1942 Horteuse Warrick 1949 Laure Thibodeaux 1964 Ultima St. Martin 1971 Olivian Courville 2007 Kenneth Broussard

January 20

1887 Ulga Dominic 1888 Octave Richard 1893 Ms. Emile Decuir 1905 Viola Crochet 1906 Elina Bonin 1919 Eve Boutte 1919 Infant Gregoire 1929 ALizia LeBlanc 1929 J.B. Judice 1937 Elmire Judice 1948 Regina Hebert 1952 Ferdinand Ste. Marie 1953 Rudolph Escagne 1957 Eucile Broussard 1967 Rev. James McCarthy 1971 Bernadette Landry 1980 Selina Tuten 1992 Mark Braquet 2014 Levi Louviere 2014 William Louviere 2014 Perry Judice

January 21

1888 Sydney Judice 1888 Eusie Dugas 1902 Ms. Roy John 1908 Aurelea Borel 1912 Charles Mestayer 1918 Navy Gonsoulin 1937 Seymour Crochet 1938 Gabriel Gonsoulin 1942 Emma Broussard 1944 Cinetiere Chatagnier 1968 Willie Vaughn 2008 Cheryl Louviere 2009 Joseph Falgout 2021 Edia Borel

January 22

1887 Dumas Broussard 1905 Lezin Lecamus 1911 Arthur Broussard 1913 Mme Breaux 1927 Lacey Prince 1948 Louise Frevou 1959 Barbara Bonin 1963 Bertin Borel 1973 Anthony Meyers 1978 Felix Trahan 1990 Marie Berard 2001 Tilden Broussard 2020 Henry Anthony

January 23

1906 Virginie Dressel 1915 Mathilde Broussard 1919 Rosine Bastien 1928 Dorsian Bonin 1930 Hazel Broussard 1933 Gaston Lafontaine 1943 Gabriel Dupov 1970 Willie Broussard 1987 Ella Louviere 2000 Gertrude Ransonet 2001 Edna Walet

January 24

1909 Celestine Dugas 1912 Louis Simon 1917 Joseph Berard 1923 Infant Lecamus 1938 Leona Bastien 1940 Ulger Vital 1940 Henri Louis 1948 Edwin Bonin 1951 Louis Simon 1954 Charles Molbert 1956 Infant Broussard 1956 Raoul Boutte 1966 Pierre LaGrange 1964 Judy Barras 1981 Anna Gonsoulin 1994 Linda Derouen 1996 Howard Bourque 2004 Lester Migues

January 25

1894 Infant Magloire 1907 Dupleonm Savoie 1916 Paul Bassin 1920 Ms Gilbert Vital 1921 Agnes Daniel 1924 Infant Anthony 1940 Mathilde Turner 1957 Lorrain Breaux 1957 Armand LeBlanc 1957 Weston LeBlanc 1960 Lorraine Tauzin 1964 Cora Oubre 1971 Dugare Dugas 1972 Harry Robin 1978 Victoria Judice 1981 Adley Boudreaux 1982 Anthony Bonin 1996 Stella Judice 2002 Cecile Vincent 2011 Katherine Eldridge 2014 Debra Louviere 2016 Florence Mestayer

January 26

1897 Edna DeBlanc 1902 Elmire Beaux 1909 Louisa Egleson 1931 Frank Parlow 1936 Alcide Aucoin 1946 Annette Gonsoulin 1952 Adrienne Pierre 1969 Edward Broussard 1973 Sarah Mestayer 1993 Constance Segura 1995 Isaure Amy 2000 Dennis Crochet 2007 Rita Emonet 2009 Roger Vicknair 2013 Duane Ste. Marie

January 27

1877 Pauline Toffier 1885 Eusebe Neuville 1889 Magen Broussard 1905 Ms. Felephore Broussard 1906 Lezin Dugas 1909 Martine Braud 1933 Adolphe Decoux 1938 Octave Ransonet 1939 Celeste Steckler 1940 Emma Broussard 1976 Dorothy Borel 1984 Mattie Broussard 2016 Gretchen Babin 2020 Ronald Albert Sr. 2021 Grant Norris

January 28

1908 Jeanne Borel 1928 Florian Toffie' 1933 Oscar Segura 1942 Lawrence Rias 1951 Linda Royes 1960 Luzie Gonsoulin 1988 Corinne Decuir 1993 Orela Rodriguez 2001 Octave Judice 2001 Lorena Gonsoulin 2017 Merlin Rose, Jr.

January 29

1875 Eusebe Breau 1925 Leon Broussard 1940 Celine Washington 1945 Alfred Mestayer 1946 Infant Dauterieve 1948 Adrienne Escagne 1963 Corinne Poole 1964 Joseph Oubre 1973 Delma Judice 1973 Jerome Chastant 1979 Jules Ste. Marie 1982 Clarence Landry 1995 Myrna Ryan 1997 Emmitte Dauterive 2003 Malcolm Braquet 2021 Edwin Broussard

January 30

1882 Dorestan Prince 1883 Ozer Eomo 1888 Luc Bonin 1897 Milton Dugas 1902 Oscar Neuville 1913 Victoria Crochet 1929 Aline Lissard 1939 Louis Tauzin 1940 Alice Bonin 1971 Robert Holtzclaw 1975 Charles Borres 1998 Ronald Broussard 2001 Hazel Feitel 2011 Joseph Pommier

January 31

1907 Manette Davis 1909 François Julien 1915 Gilma Broussard 1920 Irma Broussard 1920 Laurence Dugas 1922 Ms. Wilfred Breaux 1942 Ernest Vincent 1948 Aledeus Chataignier 1998 Marie Lawson 2004 Candide Breaux

ecrolog

January Birthdays

Happy Birthday!

May God richly bless you on your special day. It will be our privilege to remember you at the altar during the celebration of Holy Mass as we offer the Victim.

Father Crochet and Father Godwin

January 1 Emily Bird Karen LeBlanc Christie Durand Kyle Clifton

January 2

Cody Prejean
Breia Dauphine
Aidan Dooley
Victoria Gary
Alyssa Romero
Myles Haik
Kayla Judice
Caroline Pommier

January 3

Aimee Buteau Kimberly Judice Megan Fouquier Matthew Belaire Todd Simon

January 4

Jordan Hebert
Darian Burke
Austin Dugas
Rhealeen Berard
Ray Dees
Emerson DuBose
Kathleen Gondron
Ricky LeBlanc
Tate Romero

January 5

Raymond Bergeron Saydi Landry Taige Evans Haiden Gautreaux Karson McGee Geneé Romero Jennifer Neuville

January 6

Zachary Armentor Brittany Broussard Michael Louviere, Jr. Drake Romero Nicholas Broussard Sadie Boudreaux Zack Bridges Leo Mire

January 7

Tricia Boutte Gracie Ransonet Susan Thibodeaux Jake Foster Kevin Freman

January 8

Ashtyn Bonin Betty Guidry Blaise Landry Jesse Bergeron Nathan Bodin Piper Provost Lacie Borne Harrison Rauschenbach

January 9

Christina Breaux
Elaine Chataignier
Karen Verret
April Greaux
Marti Rae Viator
Jenna Adcock
Jack Landry

January 10

Daniel Horton, Jr. Sydni Duplechain Emma LeBlanc Julian Stevens Bris Barras

January 11

Dan Miller Magen Tucker Michael Weber Caden Bridges Derrick Doumit

January 12

Chad Guillotte
Cody Frederick
Maci Landry
Lexi Theriot
Kacie Delcambre
Grason Istre
Mark Landry
Nicolas Daigle
Mitchell Folse
Morgan Habetz

January 13

Cecile Lassalle Ryan Richard Nicole Daniels Cole Badeaux Kaden Badeaux Ava Dautreuil

January 14

Brandi Richard Abbie Grivat Hunter Freyou Brenner Babineaux Sherry Guillot Adeline Watston Kinzley Watson

January 15

Richard Delaune Ronnie DeRouen Ashley Duplechain Allen Gondron Mason Michel Donna Neuville Skylar Bourque Jacob Breaux Coy Evans Virginia Prados

January 16

Amy Judice Austin Bonin Kevin Douet

January 17

David Etie Moxin Charpentier

January 18

Jackson Edler Amelia Chastant Harper Courville Warren Hulin

January 19

Sherry Prioux Kailey Boutte Connor Walet Cassie Latiolais

January 20

Blake Robin Colin Boudreaux Elizabeth Gondron Benjamin Tauzin Chloe Stelly Lilly Hebert

January 21

Brennon Dugas Doris Elliot Meredith Norris Audrey Courville Elise Fontenot Isela Kerne

January 22

Tommy Delahoussaye, Jr. Emersyn Dworaczyk Lacey Hitter Anna Angelle Emma Ackal Parker Bonin Lane LaBry

January 23

Jessica Worsham Isaac LeJeune Gerald Bonin Ambrie Angelle Kyle Norris

January 24 Willa Boudreaux

Glenn Monteaux
Fawn Williams
Kipp Brown
Courtney Landry
Luke Etie
Peyton Patin
Blair Segura
Taylor Habetz
Robert Prados, Jr.

January 25

Ashley Girouard John Comeaux Jake Neuville, Jr. Seth Babineaux

January 26

Ron Angelle
Zachary David
Maria Duhan
Richard Phillips
Lon Angelle
Harriet Boudreaux
Nicholas Rowan
Jefferson Shackelford

January 27

Jennifer Berard Alex LeBlanc Archie Hulin Brittney Lasseigne Brock Romero Garett Blanchard Ty Segura Brielle LeBlanc Bayson Carline John Catanzaro

January 28

Robert Arceneaux Erin Castillo Taylor Suire Carson Gondron Harrison Hymel Hubert Landry

January 29

Thomas Broussard
Beau Dees
Dakota Derouen
Mindy Douet
Alyse Etie
Bralyn Eldridge
Woodrow Gondron, III
Ainsley Kaiser
Nathan Varker
Maddox Nacol
Lyndsie Ronsonet

January 30

Brad Bonin Dalaina Gerace Ian Neuville Seth Leleux Neely Duplantis Madeline Goudeau

January 31

Travis Louviere Damien Hebert Landon Westcott Madeline Weber David Barras Camille Bonin Jayci Migues Eli Lancon



If your name does not occur in our birthday list, please call the parish office so that we can update our census information.



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Saturday & Sunday 7:00 a.m. -2:00 p.m.

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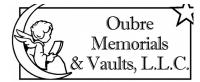
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