



Saint Joseph Catholic Church

P. O. Box 365 117 South Main St.

Loreauville, Louisiana 70552

(337) 229-4254

FAX (337) 229-4255

Rev. Barry F. Crochet, Pastor

Rev. Godwin Nzeh CME, Associate Pastor

Deacon Christopher Doumit, Pastoral Assistant

pastor@stjosephparishonline.org

stjosephparishonline.org

MASS SCHEDULE

Saturday Vigil Mass — 4:00 p.m.

Sunday — 8:00 a.m. and 10:00 a.m.

Monday — 6:45 a.m. at Our Lady of Victory

Tuesday — 5:30 p.m. at Saint Joseph

Wednesday — 6:45 a.m. at Saint Joseph

Thursday — 5:30 p.m. at Saint Joseph

Friday — 6:45 a.m. at Our Lady of Victory

First Saturday — 8:00 a.m. at Our Lady of Victory

SACRAMENT OF CONFESSION

Every Saturday from 3:00 p.m. to 3:40 p.m. and one-half hour before all weekday Masses, or by appointment during office hours.

OFFICE HOURS

Monday through Thursday — 8:00 a.m. to 1:00 p.m.

If possible please conduct parish business by phone or email.

RECEPTIONIST/BOOKKEEPER/CEMETERIAN

Mrs. Gail Borel — gail.borel@stjosephparishonline.org

RELIGIOUS EDUCATION

Mrs. Sherry Hebert — sherry.hebert@stjosephparishonline.org

EUCCHARISTIC ADORATION

The Adoration Chapel has reopened. The Main Church is also accessible from this entrance for your convenience.

FUNERALS

Please contact the Church Office to make Funeral Service arrangements prior to your appointment with the Funeral Home.

SACRAMENT OF BAPTISM

Please contact the Church Office to make arrangements for your child's Baptism.

SACRAMENT OF MATRIMONY

Please contact the Church Office six months prior to the desired date of marriage. No dates for marriage are reserved until after the first marriage interview with clergy.

SACRAMENT OF ANOINTING OF THE SICK


Please contact the Church Office to set up an appointment.



Show favor, O Lord, to Your servants and mercifully increase the gifts of Your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping Your Commands.

Please pray for our parish family members who are sick:

We invite you to submit the names of people who are in need of our prayers.



Stuart Sandoz, Duffy Domingue, Eric Clements, David Louviere, Hayden Ransonet, Trevor Louviere, Austin Willett, Willey Poirrier, Inez Barras, Butch and Debbie White, Lydia May, Louis "CoCo" Landry Jr., Jerry Fruge, Jimmy Clifton, Rowena Borel, Megan Scully, Dawn Derouen, Falyon Sonnier, Rickey Sonnier, Caline Provost, Patricia Freyou, Lecia Broussard, Jason Walker, Michael Theriot, Roshondra Nora, Noah Abraham, Jimmy LeBlanc, Chad Borel, Ashley Hebert, Stephen Dugas, Jon-Luke Lancon, Jade Delcambre,

Pat Villermin, Ira Bourque, Hailey Thomassee, Lon Prioux, Francis Crochet, Brennan Wingfield, Lawrence Albert, Betty Suire, Joe Judice, Lisa Adcock, Nola Champagne, Kathleen Heitkamp, Lori Brasseaux, Jamie Brady, Lisa N. Dugas, Nona Bourque, Leroy Begnaud, Betty Champagne., Robin Wisdom, Keri Bonin Boutte, Leroy and Gloria Courville, Robert, Mary and Kelly Hicks, Anna Richard, Wayne LeBlanc, Melvin Broussard, Daniel Horton, III, Raymond Bergeron, Max Borres, Paul Crochet

Please note that our office will purge the names on our sick list every quarter. We ask anyone who lists someone's name to please call the parish office to add or remove a name.

July 11, 2021

Regular Sunday Offering Envelopes	\$ 4,703.50
Regular Sunday Offering Loose	\$ 2,479.00
Weekly Budget	\$ 7,385.00
Regular Collection Total	\$ 7,182.50
Difference	-\$ 202.50
Present Loan Balance	\$ 294,407.58
Donation Against Loan Balance	\$ 20.00
Insurance Balance 2020-2021	\$ 24,262.00
Insurance Collection	\$ 60.00

The Sanctuary Lamp is burning for

Lloyd J. Landry

The Vocation Chalice is in Church

Please pray for vocations. If you would like to have the vocation chalice in your home please call the rectory office at 229-4254

Flowers on the Altar

For the Community

The Bi-Monthly Statue is in the home of

Parishioners

The Weekly Statue is in the home of

Parishioners

Saint Joseph Altar Candles are burning for:

Pliny Walet, Charles and Jackie Poirrier Family

Delcambre and Breaux Families

Jon-Luke Lancon, Deyna Champagne

Harold Champagne and Chad Romero

Landry and Champagne Families

Ancestors and Descendants and Souls in Purgatory

Holy Souls in Purgatory

Protection from and end to Corona Virus

Levi and Gladys Ronsonet Family

Vance Breaux, Sr., Minos Delcambre and Liam McDuff

A Safe Environment Workshop will be held on Saturday, July 24 at 9:00 a.m. in Saint Theresa Hall.

Catholic Charities Of Acadiana - Mobile Diner Program is coming to Our Lady Of Victory Food Pantry every Wednesday at noon!

Catholic Charities of Acadiana's new Mobile Diner Program will be giving out freshly made pre-packaged meals! These meals have been flash frozen and are microwavable

For more info Please contact:

Ms. Cindy Louis (337) 962-6704

MINISTERS FOR NEXT WEEK

	Readers	Eucharistic Ministers	Altar Servers
July 24 4:00 p.m.	Victoria Landry	Claudette Thibodeaux	Volunteers
July 25 8:00 a.m.	Russell Steiner	Isela Kerne	Volunteers
10:00 a.m.	Catherine Lejeune	Joel Dugas	Volunteers

Mass Intentions — 7/17 — 7/23

Saturday 4:00 p.m. — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Ronald Albert, Aymar “Poon” and Beulah Dugas, Ide Dugas Family, Alexis Laviolette Family, Wayne LeBlanc, Lily Mae and Alvin LeBlanc, Otto Sr. and Laurence Girouard, Terradot Family, Theresa Girouard Allen, Chad Romero, Deyna Champagne, Harold Champagne, Audrey Crochet, Jordan Prince and Special Intention, Barry Eldridge and Ned Broussard Families, Melvin Dugas, Roy Sr. and Gladys Berard, Forbus and Myrtle Mestayer Sr., Granger and Mestayer Family, Ronald, Sr. and Mildred Gonsoulin, Leed and Mabel Gondron, Fred Laviolette, Louis and Grace Moran, Gloria and Sam Delcambre and Family, Virginia Frioux, Lennet and Marie Antoinette Crochet, Clenie and Eve Segura and Billie, Sally Domingue, Cabrol and Domingue Family, Martha Escagne Rodriguez, Lloyd Broussard, Claude and Felicie Granger, Nancy Broussard, Clarence and Hilda Landry, Billie and Armance Barrilleaux, Kay Dooley and William and Dolores Dooley, Earl Mestayer, Kim Decuir, Ossie Romero, Jr., John Lacour Family, Rosalie LeJeune Family, Special Intention, Royce Breaux Gaudin, Landry and Ryan Families, Kamryn Dorsey, Michael J. Landry, Amy B. Landry, Allen Borres, Dr. John Rellus Hebert, D.D.S., Dupoy and Lasseigne Family, Roy Thibodeaux, John and Barbara Perez, Eula Mae Champagne, Eugene Braquet, Louto Braquet, Jr., Richard Guillotte, Vance Breaux, Sr., John Sonnier, Jr. and Marie and John Sonnier, Sr., Mr. and Mrs. Clarence Peltier, Sr.

Sunday 8:00 a.m. — John Michael Steiner, Jay Gonsoulin Family, Paul Sonnier Family and Clyde Warfel Family, Loto and Leah Louviere, Antoine “Boy” LeBlanc Family, Mr. and Mrs. Johnny Albert Sr., Champagne and Landry Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Maude Granger, Mr. and Mrs. Francis Granger, Mr. and Mrs. Walter Granger, Dr. Raymond Schneider, Elaine Schneider, Skip Schneider, Lolly Harbin, Breaux and Delcambre Families, Lenwood Delcambre, Dugas, Borel and Chataignier Family, Joe and Rita Habetz, Mary Kay Habetz, Tom Voorhies, Oris Cormier, John Lacour Family, Rosalie LeJeune Family, Special Intention, Lovell Romero, Clifton and Shirley Maturin and Family, Lovell Romero, Joseph and Helen Bastian and Martin Dailey, Virginia Landry.

10:00 a.m. — Alvin and Faye Tauzin, Edmonia Tauzin, Marcel and Nadage Broussard, Jimmy Eldridge, Elaine Plessala and Eldridge Family, Cheryl Segura, Pliny Walet Family, Agnes Breaux, Louis and Elbay Judice, Boots Thomas, Joe Boudreaux and Justin Boudreaux, Katie Boutte, Sandra Angelle and Glenn Angelle, Angelle Family,, Evan and Owen Allen, Jan Bourque, Joe Boudreaux and Justin, Katie Boutte, Mike Judice, Suzette Judice, Antoine Judice Family.

Monday 6:45 a.m. OLV — Communion Service

Tuesday 5:30 p.m. StJo — John Michael Steiner, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Roy Thibodeaux, Andrew “Toupee” Bonin.

Wednesday 6:45 a.m. StJo — Communion Service

Thursday 5:30 p.m. StJo — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Roy Thibodeaux.

Friday 6:45 a.m. OLV — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Judice and Walet Families, Martha Escagne Rodriguez.

**Please pray for our priests,
deacons and religious**

Eternal Father, we lift up to You these special sons and daughters. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' Name we pray. Amen.

July 18	Rev. Edward Duhon Dcn. Alec Alexander/Sr. Elizabeth Heredia, OCD
July 19	Rev. Jacob Dumont, LC Dcn. Arthur Bakeler/Sr. Marie Camille Hoang, OCD
July 20	Rev. Nicholas Dupré Dcn. Scotty Baudoin/Sr. Elizabeth Le, OCD
July 21	Rev. Gilbert Dutel Dcn. Glen Bertrand/Sr. Regina Mullins, OCD
July 22	Rev. Dan Edwards Dcn. Jose Vincente Blanco/Sr. Michelle Schutze, OCD
July 23	Rev. Darren Eldridge Dcn. Francis Boudreaux/Sr. Teresa Sonnier, OCD
July 24	Rev. Peter Emusa Dcn. Ed Boustany/Sr. Elia Zepeda

**Pastoral Incoherence
by Fr. Timothy V. Vaverek**

The Church in America is in the midst of a controversy over so-called “Eucharistic coherence.” The debate focuses on the duties of the faithful (especially politicians) in receiving Holy Communion and of the bishops in overseeing that reception. While the issue is vital, it’s symptomatic of a graver, half-century-old crisis that, like many family dysfunctions, remains deliberately unaddressed: pastoral incoherence. Unless that root problem is acknowledged, Eucharistic coherence is destined to remain little more than a pious aspiration.

The pastoral life of the Church is succinctly described in Acts 2:42: “They devoted themselves to the teaching of the Apostles and to the communal life (*communio*), to the breaking of the bread and to the prayers.” The fraternal sharing in those elements of the Gospel constitutes the “holy communion” that is the Church without which there can be no “Holy Communion” at Mass.

The Church Fathers often reflected on the intricate nature of the *communio sanctorum*. In Latin, *sanctorum* means either “of the holy ones” or “of the holy things.” So, the communion of the “holy things” (shared belief, life, Sacraments, and worship) is both the foundation and expression of the communion of the “holy ones.” Reception of the Body of Christ in Holy Communion is a sign and

means of sharing His Life and Teaching as members of His Body and Bride, the Church, which is the Communion of Saints.

The problem facing us regarding Eucharistic Coherence is that the faithful have for more than fifty years received openly contradictory presentations of “the teachings of the apostles” without pastoral correction from many bishops. This is true of preaching, spiritual guidance, catechesis, Catholic education, marital preparation, and seminary formation.

The result is chaos. The seminarians trained by dissident theologians beginning in the 1960s are now bishops and senior priests. During the intervening decades, they and their progeny often ran the seminaries, staffed diocesan pastoral centers, and held tenured positions at Catholic universities. Under their “guidance,” we are now into the third or fourth generation of Catholics who have little awareness of authentic Christian faith and morals.

Seminarians and priests opposed to the dissent learned early on to accommodate themselves to the situation and to avoid “rocking the boat.” During the years of John Paul II and Benedict XVI, there was a “Cold War” or “Frozen Conflict” in which contradictory versions of the Gospel existed side-by-side within the Church.

The ability to “manage” that dichotomy (i.e., “to keep the peace”) was generally considered crucial in candidates for senior leadership in the Church. This approach

**Attention All Parents
of School-Age Children**

There will be a mandatory *Parent Night* on August 16, 2021, from 6:00 p.m. until 7:30 p.m. for all parents who have students in our religion program.

Registration ended on July 15, 2021, so that textbooks and classroom accommodations can be made. We are unable to make any exceptions to this unless a family is new and just moving into the Village of Loreauville.

Please call the Parish Office at 229-4254, or email shebert@diolaf.org, with any questions. We are looking forward to assisting you in your child’s Christian formation.



**Please make an appointment
for your home
Exorcism and Blessing
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was already well-entrenched in the offices of the Vatican where *la bella figura* (keeping up appearances) has reigned longer than any pope. As with the abuse crisis, a primary concern has been to avoid open controversy.

Along the way, the dissent succeeded in promoting a false, individualistic theory of conscience, which made morality and — by extension — the reception of Holy Communion matters of subjective opinion and discernment rather than of communal formation and discipline in the Life of Christ. Consequently, episcopal oversight of Christian life has effectively vanished.

With Catholic clergy declaring immoral activities to be moral or, at least, to be matters of subjective conscience, it is no surprise that the faithful feel free to act contrary to human dignity and the Gospel. Dissident theologians have continued to promote false teachings. Many Catholic hospitals permit contraception or sterilization. Fr. Robert Drinan, S.J., a Congressman in the 1970s, remained a priest even though he supported federal funding of abortion.

Why, then, *should* septua- and octogenarians today, like President Biden and Speaker of the House Pelosi, think there is an incompatibility between their voting record and the reception of Holy Communion? Why *should* any Catholic believe that Eucharistic coherence requires conformity to the Life of Christ in accordance with the Gospel authentically

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Teche Cafe
 Serving Breakfast & Lunch
 Tuesday-Friday 5:30 a.m.-2:00 p.m.
 Saturday & Sunday 7:00 a.m.-2:00 p.m.
 Thursday, Friday & Saturday Evenings 5:00-9:00 p.m.
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 proclaimed by the Church?

In this context, episcopal statements about the Eucharist won't change many hearts and minds. Malformed Catholics, including clergy, will continue to act on the false notion of conscience they were taught. This outcome is all the more likely given that the bishops will studiously avoid correcting the false notion of conscience because, otherwise, they would have to correct fellow bishops who hold the dissenting view.

It's unrealistic to expect priests and laypeople to change beliefs or practices when bishops aren't called to change. Bishops hoping to proclaim the Gospel authentically and effectively in their own dioceses or nations will have to address openly the scandal their brothers are causing — as Paul did regarding Peter.

The refusal to name the root problem lies at the heart of the crisis. We lack Pastoral Coherence because our pastors do not have a common, coherent understanding of the Gospel. It's impossible for them to evaluate situations together and arrive at a joint approach

because they are heading in contradictory directions. Thus, they settle for documents carefully written to avoid exposing the truth of their sometimes fundamental disagreements on matters of Faith and Morals.

This fits a pattern in which statements from the hierarchy at all levels increasingly adopt a "live and let live" approach that either carefully limits their claims to their own territory or are open to multiple, indeed, incompatible interpretations. Cloaking the underlying incoherence by manipulatively appealing in the documents to "conscience" or "diversity" is like a family invoking "compassion" or "love" to hide "daddy's little problem" of abuse.

Pastoral Incoherence is an existential threat, not to the Catholic Church, which will flourish somehow and somewhere until Jesus returns, but to every particular Catholic, parish, and diocese in the world. As we have repeatedly seen, it won't spare even the hallowed halls of the Vatican (although the Successors of Peter, worthy and unworthy, continue).

If the Church in America is to enjoy Eucharistic Coherence and to flourish, we

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 A.L. LANDRY OWNER

must return, under the authentic guidance of the bishops, to "the teachings of the Apostles and the common life." The reason is simple: without the Apostolic Gospel, we have no communion in the Life of Christ and His Church.

Fr. Timothy V. Vaverek, STD has been a priest of the Diocese of Austin since 1985 and is currently pastor of Assumption parish in the city of West. His studies were in Dogmatics with a focus on Ecclesiology, Apostolic Ministry, Newman, and Ecumenism.

