



Saint Joseph Catholic Church

P. O. Box 365 117 South Main St.

Loreauville, Louisiana 70552

(337) 229-4254

FAX (337) 229-4255

Rev. Barry F. Crochet, Pastor

Rev. Godwin Nzeh CME, Associate Pastor

Deacon Christopher Doumit, Pastoral Assistant

pastor@stjosephparishonline.org

stjosephparishonline.org

LENTEN MASS SCHEDULE

Saturday Vigil Mass — 4:00 p.m.

Sunday — 8:00 a.m. and 10:00 a.m.

Monday — 6:45 a.m. at Our Lady of Victory

Tuesday — 5:30 p.m. at Saint Joseph

Wednesday — 6:45 a.m. at Saint Joseph

Thursday — 5:30 p.m. at Saint Joseph

Friday — 6:45 a.m. at Saint Joseph and

5:30 p.m. at Our Lady of Victory

First Saturday — 8:00 a.m. at Our Lady of Victory

SACRAMENT OF CONFESSION

Every Saturday from 3:00 p.m. to 3:40 p.m. and one-half hour before all weekday Masses, or by appointment during office hours.

OFFICE HOURS

Monday through Thursday — 8:00 a.m. to 1:00 p.m.

If possible please conduct parish business by phone or email.

RECEPTIONIST/BOOKKEEPER/CEMETERIAN

Mrs. Gail Borel — gail.borel@stjosephparishonline.org

RELIGIOUS EDUCATION

Mrs. Sherry Hebert — sherry.hebert@stjosephparishonline.org

EUCCHARISTIC ADORATION

The Adoration Chapel has reopened. The Main Church is also open from 7:00 a.m. until 6:00 p.m. for your convenience.

FUNERALS

A Funeral Service in church without Mass will be celebrated along with a graveside service at the cemetery.

SACRAMENT OF BAPTISM

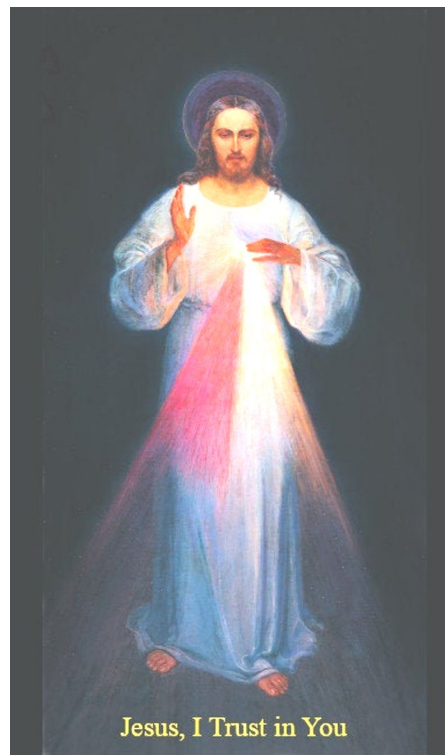
Baptism will be celebrated with godparents and immediate family only. Those with compromised immune systems should not attend. Families may opt to delay the baptism until the whole family can gather in celebration. In the case of an emergency Baptism is always permissible.

SACRAMENT OF MATRIMONY

Weddings are to be celebrated according to the Rite for celebrating marriage outside of Mass with immediate family only. Engaged couples may wish to consider rescheduling their weddings, if possible.

SACRAMENT OF ANOINTING OF THE SICK

“Anointing of the Sick will remain available as needed by the faithful.”



God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.

Please pray for our parish family members who are sick:

We invite you to submit the names of people who are in need of our prayers.



Stuart Sandoz, Duffy Domingue, Eric Clements, David Louviere, Hayden Ransonet, Trevor Louviere, Vanessa Courville, Austin Willett, Willey Poirrier, Inez Barras, Helen Bastian, Butch and Debbie White, Guy Thibodeaux, Lydia May, Louis “CoCo” Landry Jr., Jerry Fruge, Jimmy Clifton, Rowena Borel, Megan Scully, Maxine Latiolais, Dawn Derouen, Falyon Sonnier, Rickey Sonnier, Caline Provost, Patricia Freyou, Lecia Broussard, Jason Walker, Michael Theriot, Roshondra Nora, Noah Abraham, Jimmy LeBlanc,

Chad Borel, Sophie Bonin, Ashley Hebert, Stephen Dugas, Bonnie Hebert, Jon-Luke Lancon, Jade Delcambre, Pat Villermin., Ira Bourque, Hailey Thomassee, Lon Prioux, Francis Crochet, Brennan Wingfield, Lawrence Albert, Betty Suire, Joe Judice., Lisa Adcock, Joan Arceneaux, Eric Suire, Nola Champagne, Kathleen Heitkamp, Lori Brasseaux, Jamie Brady, Lisa N. Dugas, Nona Bourque, Leroy Begnaud, Betty Champagne.

Please note that our office will purge the names on our sick list every quarter. We ask anyone who lists someone's name to please call the parish office to add or remove a name.

April 4, 2021	
Regular Sunday Offering Envelopes	\$ 5,627.00
Regular Sunday Offering Loose	\$ 4,806.00
Weekly Budget	\$ 7,385.00
Regular Collection Total	\$ 10,637.00
Difference	+ \$3,252.00
Holy Thursday	\$ 1,496.00
Good Friday	\$ 1,269.00
Present Loan Balance	\$ 294,616.58
Donation Against Loan Balance	\$ 250.00
Insurance Balance 2020-2021	\$ 27,521.00
Insurance Collection	\$ 100.00

Saturday 4:00 p.m. — Roy Thibodeaux, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Ronald Albert, Aymar “Poon” and Beulah Dugas, Ide Dugas Family, Alexis Laviolette Family, Wayne LeBlanc, Lily Mae and Alvin LeBlanc, Otto Sr. and Laurence Girouard, Terradot Family, Theresa Girouard Allen, Chad Romero, Deyna Champagne, Harold Champagne, Audrey Crochet, Jordan Prince and Special Intention, Barry Eldridge and Ned Broussard Families, Melvin Dugas, Roy Sr. and Gladys Berard, Forbus and Myrtle Mestayer Sr., Granger and Mestayer Family, Ronald, Sr. and Mildred Gonsoulin, Leed and Mabel Gondron, Fred Laviolette, Louis and Grace Moran, Gloria and Sam Delcambre and Family, Virginia Frioux, Lennet and Marie Antoinette Crochet, Clenie and Eve Segura and Billie, Sally Domingue, Cabrol and Domingue Family, Martha Escagne Rodriguez, Lloyd Broussard, Claude and Felicie Granger, Nancy Broussard, Clarence and Hilda Landry, Billie and Armance Barnilleaux, Kay Dooley and William and Dolores Dooley, Earl Mestayer, Kim Decuir, Ossie Romero, Jr., Barbara Perez, Eula Mae Champagne, Eugene Braquet, Louto Braquet, Jr., Richard Guillotte, Vance Breaux, Sr., Walter and Doris M. Judice, Dr. John Rellus Hebert, D.D.S., John Sonnier, Jr. and Marie and John Sonnier Sr., Lula Mae Broussard, Ludrick Labbe, Msgr. John NewField, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Sunday 8:00 a.m. — John Michael Steiner, Jay Gonsoulin Family, Paul Sonnier Family and Clyde Warfel Family, Loto and Leah Louviere, Antoine “Boy” LeBlanc Family, Mr. and Mrs. Johnny Albert Sr., Champagne and Landry Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Maude Granger, Benny and Glo Granger, Mr. and Mrs. Walter Granger, Dr. Raymond Schneider, Elaine Schneider, Skip Schneider, Lolly Harbin, Breaux and Delcambre Families, Lenwood Delcambre, Dugas, Borel and Chataignier Family, Joe and Rita Habetz, Mary Kay Habetz, Tom Voorhies, Oris Cormier, S. J. “Bute” Granger and Junius and Mary Hebert, Virginia Landry, Lovell Romero, S.J. “Bute” Granger and Junius and Mary Hebert, Hilda and Claudia Gaudet and Vance Rodriguez, Lula Mae Broussard, Ludrick Labbe, Msgr. John NewField, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

10:00 a.m. — Alvin and Faye Tauzin, Edmonia Tauzin, Marcel and Nadage Broussard, Jimmy Eldridge, Elaine Plessala and Eldridge Family, Cheryl Segura, Pliny Walet Family, Agnes Breaux, Louis and Elbay Judice, Boots Thomas, Joe Boudreaux and Justin Boudreaux, Katie Boutte, Sandra Angelle and Glenn Angelle, Granger Family, Jan Bourque, Lula Mae Broussard, Ludrick Labbe, Msgr. John NewField, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Monday 6:45 a.m. OLV — Jan Bourque, Joe Boudreaux and Justin, Katie Boutte, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Lula Mae Broussard, Ludrick Labbe, Msgr. John NewField, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

The Sanctuary Lamp is burning for

Leed and Mabel Gondron, Simon, Amelie, Linda, Joan, Rena and Robert Guidry, Morris and Emily Guinn, Joseph and Philomene Broussard, Barbara, Gaye and Linda Lancon, Harrison, Nina, Janie and Trudy Guillot, Jan Bourque, Midred R. Bonin, Donald Lasseigne and Geraldine L. Solari

The Vocation Chalice is in Church

Please pray for vocations. If you would like to have the vocation chalice in your home please call the rectory office at 229-4254

Flowers on the Altar

Jan Bourque, Katie Boutte, Justin Boudreaux and Joe Boudreaux

The Bi-Monthly Statue is in the home of

Parishioners

The Weekly Statue is in the home of

Parishioners

Saint Joseph Altar Candles are burning for

Special Intention, Pliny Walet, Bourque and Hebert Families, Justin Boudreaux and Katie Boutte, Minos Derouen, Mike and Liz Thibodeaux (special intention), Glenn and Liz Delahoussaye, Mr. and Mrs. Collins Louviere and Kerney, Will and Lily Roberts, Special Intentions, Charles and Jackie Poirrier Family, Special Intentions, Delcambre and Breaux Families, Jon -Luke Lancon, Deyna Champagne, Harold Champagne and Chad Romero, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priests, Religious Protection from and end to Corona Virus, Charles and Jackie Poirrier Family, Roy Thibodeaux, Laurent and Stella Braquet, Lloyd, Ury and Laurent, III.

Tuesday 5:30 p.m. Stjo — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Lula Mae Broussard, Ludrick Labbe, Msgr. John NewField, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Wednesday 6:45 a.m. Stjo — John Michael Steiner, Andrew “Toupee” Bonin, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Lula Mae Broussard, Ludrick Labbe, Msgr. John NewField, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Thursday 5:30 p.m. Stjo — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Lula Mae Broussard, Ludrick Labbe, Msgr. John NewField, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Friday 6:45 a.m. OLV — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Roy Thibodeaux, Judice and Walet Families, Lula Mae Broussard, Ludrick Labbe, Msgr. John NewField, Msgr. Francis Amedee, Msgr. Andrew Frey, Rev. Albert Richardson, Msgr. Richard Soseman, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

MINISTERS FOR NEXT WEEK			
	Readers	Eucharistic Ministers	Altar Servers
April 17 4:00 p.m.	Linda Dore	Bill Quinlan	Volunteers
April 18 8:00 a.m.	Lori Barras	Steve Barras	Volunteers
10:00 a.m.	Mike Ackal	Deacon Chris	Volunteers

Please pray for our priests, seminarians,
deacons and religious

Eternal Father, we lift up to You these special sons and daughters. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' Name we pray. Amen.

April 11	Rev. John Lan Tran, SJ/Jacob LeBlanc Dcn. Jose Blanco/Sr. Alberta Billeaud, OCD
April 12	Rev. Sai Tran, SVD/Bret Lee Dcn. Ed Boustany/Sr. Aimee Bodin, OCD
April 13	Rev. Eugene Tremie/Calvin LeMaire Dcn. Wynard Boutte/Sr. Jacinta Cormier, OCD
April 14	Rev. Stephen Ugwu/Rev. Mr. Seth Lemaire Dcn. Patrick Burke/Sr. Mariette David, OCD
April 15	Rev. Gregory Usselman, LC/Joseph Marcantel Dcn. Francis Cao/Sr. Teresa Benedicta Folmer, OCD
April 16	Rev. Jason Vidrine/Riley Maturin Dcn. Marty Cannon/Sr. Elizabeth Heredia, OCD
April 17	Rev. Richard Vidrine/Stephen Melancon Dcn. Richard Castaneda/Sr. Marie Camille Hoang, OCD



Every Thursday after
the 5:30 p.m. Mass

We take this occasion to express our great appreciation for Saluto's Italian Cookies of Harvey, Louisiana for their gracious donation of Italian cookies for our Saint Joseph Altar of March 19. Contact information is:



**Saluto's Italian
Cookies**
2072 Bonn St.
Harvey, LA 70058
504-328-4836

salutoscookies@gmail.com
salutositaliancookies.com

Please drop them a note
and maybe even place an order.
You will not be disappointed.



2020 - **Seminarians** - 2021
Diocese of Lafayette, Louisiana

Rev. Mr. Casey Dugas
Rev. Mr. Seth Lemaire
Rev. Mr. Connor Poirrier
John Dugas
Alex Lancon
Nicholas Ware
Reed Bellingham
David Furka
Riley Maturin
Michael Vidrine
Calvin LeMaire
Jace Gyles
Myles Creek
Andrew Furka
Dylan Allen

Tre Fontenot
Bret Lee
Joseph Marcantel
Luke Kirk
Evan Hebert
Jacob LeBlanc
Stephen Melancon
Cole Zaunbrecher
Gabriel Dowden
Eric Hernandez
Pier Zeringue
Haden Coleman
James Hamilton
Caleb Henry
Brian Nguyen



JOIN US FOR MASS FOLLOWED BY A
FAMILY-FRIENDLY PICNIC AS WE CELEBRATE
THE CLOSE OF THE YEAR OF ST. JOSEPH
IN THE DIOCESE OF LAFAYETTE.

10:00 AM
INDOOR MASS WITH
BISHOP DESHOTEL

11:00 AM - 1:00 PM
FOOD TRUCKS, MUSIC,
& GAMES OUTSIDE



YEAR OF ST. JOSEPH
DIOCESE OF LAFAYETTE
ADORE. OBEY. SERVE.

The Foundation of the True World by Romano Guardini

Not a word in Scripture suggests that the apostles ever expected a resurrection in any form; on the contrary, they rejected the thought, and were overwhelmed by the actual fact (which might also be explained away “psychologically,” though it is not very probable that an idea so foreign to Jewish religious thought as an incarnate god who retained his corporality in the heavenly state would be Galilean fishermen’s subconscious reaction to depression!). And finally, it should be pointed out that a mere religious experience might be sustained briefly over a period of spiritual torpor, or even for a few dramatic years, but that it never could become the world factor which Christianity today is – factor indissolubly bound to the Resurrection of Christ.

Saint Paul – who did not go through the others’ crisis – words it: “For if the dead do not rise, neither has Christ risen; and if Christ has not risen, vain is your faith, for you are still in your sins. Hence they also who have fallen asleep in Christ, have perished. If with this life only in view we have had hope in Christ, we are of all men the most to be pitied.” (I Corinthians 15:17–19)

In other words, with Jesus’ Resurrection stands or falls Christian faith. It is no supplement to that faith, also no mythological development, briefly acquired for historical purposes, to be dropped without danger. It is the center of our religion.

The apostle’s consciousness of this fact leads us back to Jesus himself: What did he have to say about it? Jesus often spoke of his death, particularly on the three special occasions during his last trip to

Jerusalem; each time, however, he added that he would rise again. In these declarations the attitude towards death peculiar to Jesus is crystallized.

The death that is valid for us is unknown to him. He knows only death followed by Resurrection: immediate, historical Resurrection. With this we arrive at the supreme but also most difficult task of Christian thought: that of understanding the Lord’s existence. The simplest Christian is given such understanding through participation in the community of grace, through faith and imitation. But what we are aiming at here is conscious, intellectual comprehension, for the mind is also summoned to service for Christ. (A priori is its willingness to submit to Christian “baptism.”)

The problem of understanding the living Jesus Christ and interpreting his consciousness of self is extremely difficult. Two dangers face it: that of falling into purely human psychology, which simply discards all that lies outside its limitations, and that of dogmatizing: of claiming the supernatural without being able to make it apparent.

Only he is really successful who on the one hand never loses touch with the living figure of the Lord, appreciating his humanity at every step; yet on the other, is constantly aware of the fact that this appreciation is at all times subject to explosion by something that is not only the greatness of genius or the dynamism of religious experience, but holy God himself.

The stand Jesus takes to the world is different from ours. His attitude to people is different from that of one person to another. His relation to God is not that of a believer. His consciousness of his own existence, of his living and dying is utterly different from ours, already

conditioned by the coming Resurrection.

We are faced with an either-or that reaches to the bottom of existence. If we take ourselves as measuring-rod, our human lives, the world as it appears to us, our thoughts and reactions and attempt to judge Christ by them, can only conclude that the Resurrection was either the psychological result of a religious shock, or the product of a primitive community’s desire for a cult.

In other words, individual or mass self-deception. Then logic demands that this whole chapter of Jesus’ life, with all its conditions and conclusions, be eliminated as swiftly as possible and a “pure” Christianity formulated. Admittedly, what remains will be little more than very thin ethics and piety. This is one possibility.

The alternative is to realize in our own lives what Christ’s whole existence demands: faith. Then we understand that he did not come to bring us new but world-born truths and experiences, but to free us from the spell which the world has cast over us.

This means that we hear and accept his demands; that we measure him by the standards he himself has taught us; that we know, once and forever, that he was not born to further this existence, but that a new existence was born in him.

Thus we accomplish the complete reversal of faith, which no longer judges Christ with worldly eyes, but sees the world and everything in and around it with his eyes. Then we do not say: There is no such thing as the return to life of one who has died; therefore the Resurrection is a myth, but: Christ rose again; therefore resurrection is possible, and his Resurrection is the foundation of the true world.