



Saint Joseph Catholic Church

P. O. Box 365 117 South Main St.

Loreauville, Louisiana 70552

(337) 229-4254

FAX (337) 229-4255

Rev. Barry F. Crochet, Pastor

Rev. Godwin Nzeh CMF, Associate Pastor

Deacon Christopher Doumit, Pastoral Assistant

pastor@stjosephparishonline.org

stjosephparishonline.org

MASS SCHEDULE

Saturday Vigil Mass — 4:00 p.m.

Sunday — 8:00 a.m. and 10:00 a.m. [Temporary]

Monday and Friday — 6:45 a.m. at Our Lady of Victory

Wednesday — 6:45 a.m. at Saint Joseph

Tuesday and Thursday — 5:30 p.m. at Saint Joseph

First Saturday — 8:00 a.m. at Our Lady of Victory

SACRAMENT OF CONFESSION

Every Saturday from 3:00 p.m. to 3:40 p.m. and one-half hour before all weekday Masses, or by appointment during office hours.

OFFICE HOURS

Monday through Thursday — 8:00 a.m. to 1:00 p.m.

If possible please conduct parish business by phone or email.

RECEPTIONIST/BOOKKEEPER/CEMETERIAN

Mrs. Gail Borel — gail.borel@stjosephparishonline.org

RELIGIOUS EDUCATION

Mrs. Sherry Hebert — sherry.hebert@stjosephparishonline.org

EUCCHARISTIC ADORATION

The Adoration Chapel is closed until further notice. The Main Church is open from 7:00 a.m. until 6:00 p.m. for your convenience.

FUNERALS

A Funeral Service in church without Mass will be celebrated along with a graveside service at the cemetery.

SACRAMENT OF BAPTISM

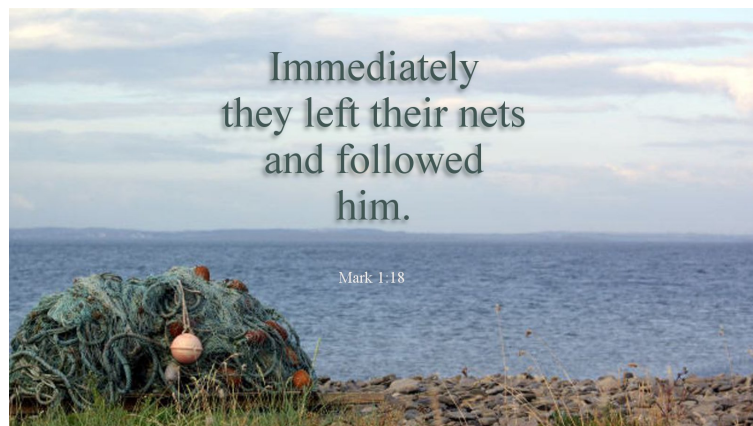
Baptism will be celebrated with godparents and immediate family only. Those with compromised immune systems should not attend. Families may opt to delay the baptism until the whole family can gather in celebration. In the case of an emergency Baptism is always permissible.

SACRAMENT OF MATRIMONY

Weddings are to be celebrated according to the Rite for celebrating marriage outside of Mass with immediate family only. Engaged couples may wish to consider rescheduling their weddings, if possible.

SACRAMENT OF ANOINTING OF THE SICK

“Anointing of the Sick will remain available as needed by the faithful.”



Almighty ever-living God,
direct our actions according to
Your good pleasure, that in the
Name of Your beloved Son
we may abound in good works.



YEAR OF ST. JOSEPH
DIOCESE OF LAFAYETTE

ADORE.

OBEY.

SERVE.

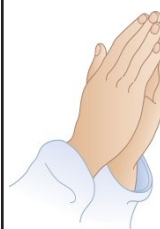
Please pray for our parish family members who are sick:

We invite you to submit the names of people who are in need of our prayers.

Glenn Romero, Stuart Sandoz, Duffy Domingue, Eric Clements, David Louviere, Hayden Ransonet, Trevor Louviere, Vanessa Courville, Austin Willett, Willey Poirrier, Inez Barras, Helen Bastian, Butch and Debbie White, Guy Thibodeaux, Lydia May, Louis “CoCo” Landry Jr., Jerry Fruge, Jimmy Clifton, Rowena Borel, Megan Scully, Maxine Latiolais, Dawn Derouen, Falyon Sonnier, Rickey Sonnier, Caline Provost, Patricia Freyou, Lecia Broussard, Jason Walker, Michael Theriot, Roshondra Nora, Noah Abraham,

Jimmy LeBlanc, Chad Borel, Sophie Bonin, Ashley Hebert, Stephen Dugas, Bonnie Hebert, Jon-Luke Lancon, Jade Delcambre, Gail Louviere, Pat Villermin, Ira Bourque, Hailey Thomasee, Lon Prioux, Francis Crochet, Brennan Wingfield, Lawrence Albert, Betty Suire, Joe Judice, Lisa Adcock, Joan Arceneaux, Eric Suire, Jamie Brady.

Please note that our office will purge the names on our sick list every quarter. We ask anyone who lists someone's name to please call the parish office to add or remove a name.



January 17, 2021	
Regular Sunday Offering Envelopes	\$ 4,490.00
Regular Sunday Offering Loose	\$ 2,876.00
Weekly Budget	\$ 7,385.00
Regular Collection Total	\$ 7,366.00
Difference	- \$ 19.00
Present Loan Balance	\$ 298,001.58
Donation Against Loan Balance	\$ 50.00
Insurance Balance 2020-2021	\$ 30,853.00
Insurance Collection	\$ 104.00

Mass Intentions — 1/23 — 1/29

Saturday 4:00 p.m. — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Aymar “Poon” and Beulah Dugas, Ide Dugas Family, Alexis Laviolette Family, Wayne LeBlanc, Lily Mae and Alvin LeBlanc, Otto Sr. and Laurence Girouard, Terradot Family, Theresa Girouard Allen, Chad Romero, Harold Champagne, Deyna Champagne, Audrey Crochet, Jordan Prince and Special Intention, Barry Eldridge and Ned Broussard Families, Melvin Dugas, Roy Sr. and Gladys Berard, Forbus and Myrtle Mestayer Sr., Granger and Mestayer Family, Ronald, Sr. and Mildred Gonsoulin, Leed and Mabel Gondron, Fred Laviolette, Louis and Grace Moran, Gloria and Sam Delcambre and Family, Virginia Frioux, Lennet and Marie Antoinette Crochet, Clenie and Eve Segura and Billie, Sally Domingue, Cabrol and Domingue Family, Martha Escagne Rodriguez, Lloyd Broussard, Claude and Felicie Granger, Nancy Broussard, Clarence and Hilda Landry, Billie and Armance Barrilleaux, Kay Dooley and William and Dolores Dooley, Earl Mestayer, Kim Decuir, Ossie Romero, Jr., Walter and Doris M. Judice, Renee’ Landry Hoffpauir, Dr. John Rellus Hebert, DDS, Phil Dore, John Sonnier, Jr. and Marie and John Sonnier, Sr., Msgr. Richard Soseman, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Sunday 8:00 a.m. — John Michael Steiner, Jay Gonsoulin Family, Paul Sonnier Family and Clyde Warfel Family, Loto and Leah Louviere, Antoine “Boy” LeBlanc Family, Mr. and Mrs. Johnny Albert Sr., Champagne and Landry Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Maude Granger, Mr. and Mrs. Alfred Granger, Mr. and Mrs. Walter Granger, Dr. Raymond Schneider, Elaine Schneider, Skip Schneider, Lolly Harbin, Breaux and Delcambre Families, Lenwood Delcambre, Emus Borel, Gwen Borel, Chataignier Family, Joe and Rita Habetz, Mary Kay Habetz, Tom Voorhies, Oris Cormier, S.J. “Bute” Granger and Junius and Mary Hebert, Lovell Romero, Lloyd Dugas, Catherine Defelice and Tracey Defelice Guilbeau, Msgr. Richard Soseman, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

10:00 a.m. — Alvin and Faye Tauzin, Edmonia Tauzin, Marcel and Nadage Broussard, Jimmy Eldridge, Elaine Plessala and Eldridge Family, Cheryl Segura, Pliny Walet Family, Agnes Breaux, Louis and Elbay Judice, Boots Thomas, Joe Boudreaux and Justin Boudreaux, Katie Boutte, Sandra Angelle and Glenn Angelle, Solari Family, Renee’ Landry Hoffpauir, Reynold Bonin, Loto Louviere, Jr., Gam and Velma Gondron Antoine Judice Family, Mike Judice and Suzette Judice, Msgr. Richard Soseman, Ruben Rogers, Elizabeth Capps Rogers, Wayne

The Sanctuary Lamp is burning for

Gam and Velma Gondron

The Vocation Chalice is in Church

Please pray for vocations. If you would like to have the vocation chalice in your home please call the rectory office at 229-4254

Flowers on the Altar

Parishioners of St. Joseph

The Bi-Monthly Statue is in the home of

Parishioner

The Weekly Statue is in the home of

Parishioner

Saint Joseph Altar Candles are burning for:

Delcambre and Breaux Families, Jon-Luke Lancon
 Deyna Champagne, Harold Champagne and Chad Romero
 Landry and Champagne Families
 Ancestors and Descendants and Souls in Purgatory
 Pope, Priests, Religious Protection from and end to Corona Virus
 Charles and Jackie Poirrier Family,
 Mike and Liz Thibodeaux (special intention), Glenn and Liz Delahoussaye.

Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Monday 6:45 a.m. OLV — Rev. Jean Marie Jammes, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Jason Suarez Family, Cameron Barrilleaux Family, Destani Armstong Family, Rev. Jean Marie Jammes, Msgr. Richard Soseman, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Tuesday 5:30 p.m. Stjo — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Sue Crochet.

Wednesday 6:45 a.m. Stjo — Andrew “Tupee” Bonin, Jr., John Michael Steiner, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Msgr. Richard Soseman, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Thursday 5:30 p.m. Stjo — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Judice and Walet Families, Msgr. Richard Soseman, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Friday 6:45 a.m. OLV — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Judice and Walet Families, Msgr. Richard Soseman, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

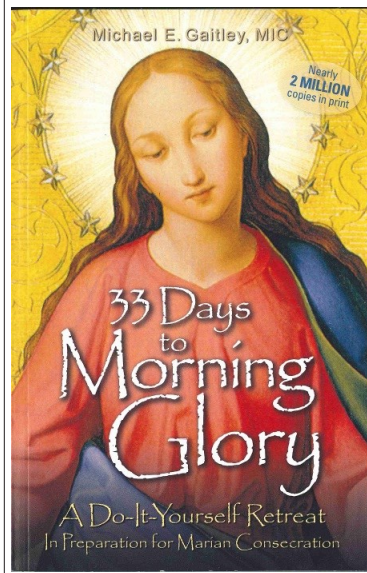
Catholic Exorcist Fr. Chad Ripperger Calls on Faithful to Recite Prayer to Bind the Evil Spirits and Satanic Forces Until Election Oddities are Resolved

Prayer of Command

In His Name and by the power of His Cross and Blood, I ask Jesus to bind any evil spirits, forces and powers of the earth, air, fire, or water, of the netherworld and the satanic forces of nature. By the power of the Holy Spirit and by His authority, I ask Jesus Christ to break any curses, hexes, or spells and send them back to where they came from, if it be His Holy Will. I beseech Thee Lord Jesus to protect us by pouring Thy Precious Blood on us (my family, etc.), which Thou hast shed for us and I ask Thee to command that any departing spirits leave quietly, without disturbance, and go straight to Thy Cross to dispose of as Thou sees fit. I ask Thee to bind any demonic interaction, interplay, or communications. I place N. (Person, place or thing) under the protection of the Blood of Jesus Christ which He shed for us. Amen.

Please put your family, the United States of America and the duly elected President as the intentions in the Prayer of Command.

Pray an *Our Father* now for the restoration of the Church as well as the Triumph of the Kingdom of the Sacred Heart and the Immaculate Heart of Mary.



We invite all of our parishioners to begin the New Year by consecrating themselves to the Virgin Mary according to the plan of Saint Louis de Montfort. Using this book by Father Michael Gaitley — **33 Days to Morning Glory** — the method of Saint Louis has been updated with meditations from Saint Theresa of Calcutta, Pope Saint John Paul II and Saint Maximilian Kolbe. This book will lead you on a personal 33 day journey in preparation for Marian Consecration.

The book is available at the Saint Joseph parish office for \$12.00.

Please make an appointment for your home Exorcism and Blessing Make it happen! 229-4254



Please pray for our priests, seminarians, deacons and religious

Eternal Father, we lift up to You these special sons and daughters. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' Name we pray. Amen.

January 24	Rev. Aaron Melancon/Rev. Mr. Casey Dugas Dcn. Marty Cannon/Sr. Elvira Brown, MSC
January 25	Rev. Bill Melancon/John Dugas Dcn. Francis Cao/Sr. Jacklyn Bunch, MSC
January 26	Rev. Andre Metrejean/Tré Fontenot Dcn. Ricky Castaneda/Sr. Margaret Rose Cano, MSC
January 27	Rev. Mark Miley/David Furka Dcn. David Chambers/Sr. Maria Luz Cervantes, MSC
January 28	Rev. Thomas Montelaro/Jace Gyles Dcn. Ron Chauvin/Sr. Consuelo Champagne, MSC
January 29	Rev. Michael Moody, SVD/James Hamilton Dcn. Jerome Collins/Sr. Brenda Comeaux, MSC
January 30	Rev. Randall Moreau/Evan Hebert Dcn. Adam Conque/Sr. Jo Ann DeLoach, MSC



2020 - Seminarians - 2021
Diocese of Lafayette, Louisiana

- | | |
|--------------------------|------------------|
| Rev. Mr. Casey Dugas | Tré Fontenot |
| Rev. Mr. Seth Lemaire | Bret Lee |
| Rev. Mr. Connor Poirrier | Joseph Marcantel |
| John Dugas | Luke Kirk |
| Alex Lancon | Evan Hebert |
| Nicholas Ware | Jacob LeBlanc |
| Reed Bellingham | Stephen Melancon |
| David Furka | Cole Zaunbrecher |
| Riley Maturin | Gabriel Dowden |
| Michael Vidrine | Eric Hernandez |
| Calvin LeMaire | Pier Zeringue |
| Jace Gyles | Haden Coleman |
| Myles Creek | James Hamilton |
| Andrew Furka | Caleb Henry |
| Dylan Allen | Brian Nguyen |



A Pastor on the Vaccines by Rev. Jerry J. Pokorsky

The Vatican and the U.S. bishops have affirmed the morality of several of the recent anti-COVID vaccines, some developed using testing that involved embryonic stem cells. They have evaluated the methods employed for each of the vaccines currently approved and encouraged the use of those least morally compromised. But where options are limited, they say, the faithful will not be sinning by being vaccinated. This teaching follows the orthodox moral analysis that has existed for decades, including the papacies of Pope Saint John Paul II and Pope Benedict XVI. There remain, however, a few loose ends.

We sin when we choose an evil action, know it is wrong, and freely do it anyway. We cooperate with the sinful acts of others when we approve of or facilitate their sin. When we vote for a politician because of his pro-abortion positions, we *formally* cooperate in the evil he promotes. If we oppose his pro-abortion policies and vote for him anyway, we *materially* cooperate in the evil he supports. If the material cooperation is avoidable (if it's possible to vote for a candidate that has comparatively more morally upright policy positions), we are guilty of the sin.

A nurse who disapproves of abortion but assists an abortionist during the medical procedure also shares in the guilt with "proximate material cooperation." Hospital maintenance personnel who mop the floors of an abortion facility may or may not be guilty of sin. The clean-up is "remote material cooperation," but there is an obligation to seek employment elsewhere then, if possible.

These moral analyses are rational, but there are hard cases. In 1972, for example, an airplane crash stranded the Uruguayan rugby team in freezing weather. The survivors ate the bodies of their dead comrades to survive. As grotesque as the situation was, their moral status is certain. There was no formal cooperation in the death of the passengers. Their circumstances were desperate. Finally, there was little or no chance that the cannibalism would encourage murder. But one could hardly blame a person who chose to die rather than to dine on a teammate.

Among the notorious Nazi experiments

on concentration camp prisoners:

- Doctors immersed prisoners into tanks of ice water for hours at a time, often dying of exposure, to discover how long German pilots downed by enemy fire could survive the frozen waters of the North Sea.
- To develop a vaccination serum against tuberculosis, doctors injected live tubercle bacilli into the lungs of prisoners. They also removed lymph glands from the arms of twenty Jewish children.
- Doctors amputated the shoulders and legs of inmates in futile attempts to transplant the limbs onto other victims.
- Thousands of inmates had their genitals mutilated to discover cheap methods of mass sterilization.

Is it morally permissible for us today to use Nazi research to save lives? Doctor John Hayward, a Biology Professor at Victoria University, justified his use of the murderous Nazi hypothermia data with the same logic as the bishops and Holy See have applied to some COVID vaccines: "I don't want to have to use the Nazi data, but there is no other and will be no other in an ethical world ... But not to use it would be equally bad. I'm trying to make something constructive out of it. I use it with my guard up, but it's useful."

Moral analyses using formal, proximate, and remote material cooperation apply to all of these examples. Yet, there remains an emotional factor. Could we blame family members of the victims for torching the research papers and rejecting those who blithely promote using the findings in the service of the common good?

The American bishops suggest that the use of the COVID-19 vaccines is not only morally permissible but a matter of Christian charity: it "should be considered an act of love of our neighbor and part of our moral responsibility for the common good."

Still, is a spontaneous disgust and rejection of medical research and vaccines based on unborn baby body parts unreasonable – indeed, sinful? Granting that being vaccinated does not jeopardize our salvation, does refusal constitute a sin against charity?

Conspiracy theories abound. Some vaccinations cause sterility. How do we know whether authorities are using the

entire population as experimental guinea pigs for population control or other ideological purposes? Conspiracy theories are, sometimes, true.

In 1974, the National Security Council – under Henry Kissinger's direction – released a classified *National Security Study Memorandum 200: Implications of Worldwide Population Growth for U.S. Security and Overseas Interests* (NSSM200). President Ford adopted it as official U.S. policy.

In this extensive secret memorandum was a plan for a massive cultural transformation of Third World countries: "The great necessity is to convince the masses of the population that it is to their individual and national interest to have, on the average, only three and then only two children." Cultural subversion would occur by targeting "those who are now in elementary school or younger."

So, given our culture of death, the bishops' cautions are extremely weak: "We should be on guard so that the new COVID-19 vaccines do not desensitize us or weaken our determination to oppose the evil of abortion itself and the subsequent use of fetal cells in research." How do we register our protest? Absent large-scale protest, will researchers and pharmaceutical companies pursue alternatives to using aborted baby body parts in their work? Such alternatives seem easily available.

People must push back as they can, and that may include – in some cases – refusing to be vaccinated with a particular vaccine. But they could use the backing of the bishops – and other leaders who understand what is at stake. Our shepherds should show resolve to resist Big Pharma's Nazi-like experimentation, imposing ecclesiastical censures on transgressing Catholics cooperating in the machinery of death, including pro-abortion politicians at the highest levels of government.

Of course, there would be a public-relations firestorm. But that's the price to pay if we want to do more than just talk about a "new evangelization."

Father Jerry J. Pokorsky is a priest of the Diocese of Arlington. He is pastor of Saint Catherine of Siena parish in Great Falls, Virginia.

