



Saint Joseph Catholic Church

P. O. Box 365 117 South Main St.

Loreauville, Louisiana 70552

(337) 229-4254

FAX (337) 229-4255

Rev. Barry F. Crochet, Pastor

Rev. Godwin Nzeh CMF, Associate Pastor

Deacon Christopher Doumit, Pastoral Assistant

pastor@stjosephparishonline.org

stjosephparishonline.org

MASS SCHEDULE

Saturday Vigil Mass — 4:00 p.m.

Sunday — 8:00 a.m. and 10:00 a.m. [Temporary]

Monday and Friday — 6:45 a.m. at Our Lady of Victory

Wednesday — 6:45 a.m. at Saint Joseph

Tuesday and Thursday — 5:30 p.m. at Saint Joseph

First Saturday — 8:00 a.m. at Our Lady of Victory

SACRAMENT OF CONFESSION

Every Saturday from 3:00 p.m. to 3:40 p.m. and one-half hour before all weekday Masses, or by appointment during office hours.

OFFICE HOURS

Monday through Thursday — 8:00 a.m. to 1:00 p.m.

If possible please conduct parish business by phone or email.

RECEPTIONIST/BOOKKEEPER/CEMETERIAN

Mrs. Gail Borel — gail.borel@stjosephparishonline.org

RELIGIOUS EDUCATION

Mrs. Sherry Hebert — sherry.hebert@stjosephparishonline.org

EUCCHARISTIC ADORATION

The Adoration Chapel is closed until further notice. The Main Church is open from 7:00 a.m. until 7:00 p.m. Monday through Saturday for your convenience.

FUNERALS

A Funeral Service in church without Mass will be celebrated along with a graveside service at the cemetery.

SACRAMENT OF BAPTISM

Baptism will be celebrated with godparents and immediate family only. Those with compromised immune systems should not attend. Families may opt to delay the baptism until the whole family can gather in celebration. In the case of an emergency Baptism is always permissible.

SACRAMENT OF MATRIMONY

Weddings are to be celebrated according to the Rite for celebrating marriage outside of Mass with immediate family only. Engaged couples may wish to consider rescheduling their weddings, if possible.

SACRAMENT OF ANOINTING OF THE SICK

“Anointing of the Sick will remain available as needed by the faithful.”



Almighty ever-living God, Whose Will is to restore all things in Your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render Your majesty service and ceaselessly proclaim Your praise.



YEAR OF ST. JOSEPH

DIOCESE OF LAFAYETTE

ADORE.

OBEY.

SERVE.

Please pray for our parish family members who are sick:

We invite you to submit the names of people who are in need of our prayers.

Glenn Romero, Stuart Sandoz, Duffy Domingue, Eric Clements, David Louviere, Hayden Ransonet, Trevor Louviere, Vanessa Courville, Wayne Louviere, Austin Willett, Willey Poirrier, Inez Barras, Helen Bastian, Butch and Debbie White, Guy Thibodeaux, Lydia May, Louis “CoCo” Landry Jr., Jerry Fruge, Jimmy Clifton, Rowena Borel, Megan Scully, Maxine Latiolais, Dawn Derouen, Falyon Sonnier, Rickey Sonnier, Caline Provost, Patricia Freyou, Lecia Broussard, Jason Walker, Michael Theriot, Roshondra Nora,

Noah Abraham, Jimmy LeBlanc, Chad Borel, Sophie Bonin, Ashley Hebert, Stephen Dugas, Bonnie Hebert, Jon-Luke Lancon, Jade Delcambre, Gail Louviere., Pat Villermin., Ira Bourque, Hailey Thomasee, Lon Prioux, Francis Crochet, Brennan Wingfield, Danny Latiolais, Lawrence Albert, Lloyd Dugas. Betty Suire, Joe Judice., Lisa Adcock, Joan Arceneaux, Jamie Brady.



Please note that our office will purge the names on our sick list every quarter. We ask anyone who lists someone's name to please call the parish office to add or remove a name.

November 15, 2020

Regular Sunday Offering Envelopes	\$ 3,309.00
Regular Sunday Offering Loose	\$ 2,815.00
Weekly Budget	\$ 7,385.00
Regular Collection Total	\$ 6,124.00
Difference	- \$ 1,261.00
Present Loan Balance	\$ 298,478.58
Donation Against Loan Balance	\$ 489.00
Insurance Balance 2020-2021	\$ 31,723.98
Insurance Collection	\$ 25.00

Mass Intentions — 11/21 — 11/27

Saturday 4:00 p.m. — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Aymar “Poon” and Beulah Dugas, Ide Dugas Family, Alexis Laviolette Family, Wayne LeBlanc, Lily Mae and Alvin LeBlanc, Otto Sr. and Laurence Girouard, Terradot Family, Theresa Girouard Allen, Chad Romero, Deyna Champagne, Audrey Crochet, Jordan Prince and Special Intention, Barry Eldridge and Ned Broussard Families, Melvin Dugas, Roy Sr. and Gladys Berard, Forbus and Myrtle Mestayer Sr., Granger and Mestayer Family, Ronald, Sr. and Mildred Gonsoulin, Leed and Mabel Gondron, Fred Laviolette, Louis and Grace Moran, Virginia Frioux, Lennet and Marie Antoinette Crochet, Clenie and Eve Segura and Billie, Sally Domingue, Cabrol and Domingue Family, Martha Escagne Rodriguez, Lloyd Broussard, Claude and Felicie Granger, Nancy Broussard, Clarence and Hilda Landry, Billie and Armance Barrilleaux, Kay Dooley and William and Dolores Dooley, Earl Mestayer, Kim Decuir, Chris and Annie Decuir Family, Benjamin Decuir Family, Ron and Jana Angelle Family, Michael Decuir Family, Ossie Romero, Jr., Ruby Molaison, Amy and Will Landry, Espy and Bella Price, John Sonnier, Jr. and Marie and John Sonnier, Sr., Harold and Alma Jo Landry and parents, Mr. and Mrs. Clarence Peltier, Sr., Carol Boutte Romero, Gloria and Sam Delcambre and Family, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Sunday 8:00 a.m. — John Michael Steiner, Jay Gonsoulin Family, Paul

Sonnier Family and Clyde Warfel Family, Loto and Leah Louviere, Antoine “Boy” LeBlanc Family, Mr. and Mrs. Johnny Albert Sr., Champagne and Landry Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Maude Granger, Mr. and Mrs. Alfred Granger, Mr. and Mrs. Walter Granger, Dr. Raymond Schneider, Elaine Schneider, Skip Schneider, Lolly Harbin, Breaux and Delcambre Families, Lenwood Delcambre, Emus Borel, Gwen Borel, Chataignier Family, Joe and Rita Habetz, Mary Kay Habetz, Tom Voorhies, Oris Cormier, Richard Guillotte, Harry and Evelyn Guillotte, Lovell Romero, S.J. “Bute” Granger, Junius and Mary Hebert, Catherine Defelice and Tracey Defelice Guilbeau, Suzette Judice, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

10:00 a.m. — Eric Champagne, Antoine Judice Family, Mike Judice and Suzette Judice, Alvin and Faye Tauzin, Edmonia Tauzin, Marcel and Nadage Broussard, Jimmy Eldridge, Elaine Plessala and Eldridge Family, Cheryl Segura, Pliny Walet Family, Agnes Breaux, Louis and Elbay Judice, Boots Thomas, Joe Boudreaux and Justin Boudreaux, Katie Boutte, Sandra Angelle and Glenn Angelle, Angelle Family, Alvaro Jimenez, Robert Lawrence, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Monday 6:45 a.m. OLV — Landry and Champagne Families Ancestors and Descendants and Souls in

The Sanctuary Lamp is burning for
Eric Champagne

The Vocation Chalice is in Church
Please pray for vocations. If you would like to have the vocation chalice in your home please call the rectory office at 229-4254

Flowers on the Altar
Bill and Myrna Ryan and Harold and Alma Landry
Allen Borres, Eric Champagne

The Bi-Monthly Statue is in the home of
Parishioner

The Weekly Statue is in the home of
Parishioner

Saint Joseph Altar Candles are burning for
Delcambre and Breaux Families, Jon-Luke Lancon
Deyna Champagne and Chad Romero
Landry and Champagne Families
Ancestors and Descendants and Souls in Purgatory
Pope, Priests, Religious
Protection from and end to Corona Virus
Charles and Jackie Poirrier Family,
Jamie Brady, Lisa Adcock, Kathleen Heitkamp
Angie Durand and Don Boutte

Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Tuesday 5:30 p.m. Stjo — Richard Guillotte, Harry and Evelyn Guillotte, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Wednesday 6:45 a.m. Stjo — Andrew “Tupee” Bonin, Jr., John Michael Steiner, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Thanksgiving Mass
Wednesday 6:00 p.m. Stjo
Thursday 8:00 a.m. OLV
S.J. “Bute” Granger, Junius and Mary Hebert, Joseph L. Bastian, Helen Bastian, Judice and Walet Families, Aimie and Kernis Peltier, Don Davis and Yvonne LeBlanc, Jack Braquet, Francis Crochet, Stanley Crochet and Elsie Crochet, Edgar Peltier and Emmetette Peltier, Linda Derouen, Eric Champagne, Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Protection from and end to Corona Virus, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Friday 6:45 a.m. OLV — Landry and Champagne Families Ancestors and Descendants and Souls in Purgatory, Pope, Priest, Religious, Judice and Walet Families, Protection from and end to Corona Virus, Ruben Rogers, Elizabeth Capps Rogers, Wayne Rogers, Alfred Crochet, Claude Hebert, Cecile Hebert, Deacon Jay Bergeron, Archbishop Harry Flynn, Sue Crochet.

Catholic Exorcist Fr. Chad Ripperger Calls on Faithful to Recite Prayer to Bind the Evil Spirits and Satanic Forces Until Election Oddities are Resolved

Prayer of Command

In His Name and by the power of His Cross and Blood, I ask Jesus to bind any evil spirits, forces and powers of the earth, air, fire, or water, of the netherworld and the satanic forces of nature. By the power of the Holy Spirit and by His authority, I ask Jesus Christ to break any curses, hexes, or spells and send them back to where they came from, if it be His Holy Will. I beseech Thee Lord Jesus to protect us by pouring Thy Precious Blood on us (my family, etc.), which Thou hast shed for us and I ask Thee to command that any departing spirits leave quietly, without disturbance, and go straight to Thy Cross to dispose of as Thou sees fit. I ask Thee to bind any demonic interaction, interplay, or communications. I place N. (Person, place or thing) under the protection of the Blood of Jesus Christ which He shed for us. Amen.

Please put your family, the United States of America and the duly elected President as the intentions in the Prayer of Command.

Pray an *Our Father* now for the restoration of the Church as well as the Triumph of the Kingdom of the Sacred Heart and the Immaculate Heart of Mary.

**Please make
an appointment
for your home
Exorcism
and Blessing
Make it happen!
229-4254**



**Please pray for our priests, seminarians,
deacons and religious**

Eternal Father, we lift up to You these special sons and daughters. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' Name we pray. Amen.

November 22	Rev. Msgr. Richard Greene/John Dugas Dcn. Tim Marcantel/Sr. Elizabeth Renard, RSCJ
November 23	Rev. Mitchell Guidry/Tré Fontenot Dcn. Paul Matte/Sr. Mary Ellen Theriot, SSND
November 24	Rev. Brad Guillory, Ch, Capt, USAF/David Furka Dcn. Todd McKee/Sr. Rosanne Plagens, SFCC
November 25	Rev. Joshua Guillory/Jace Gyles Dcn. Shawn Melancon/Sr. Ameline Theriot, SFCC
November 26	Rev. Jude Halphen/James Hamilton Dcn. David Menard/Sr. Mildred Leonards, CDP
November 27	Rev. Brian Harrington/Evan Hebert Dcn. Cody Miller/Sr. Pat Gauthier, SEC
November 28	Rev. Msgr. Russell J. Harrington/Caleb Henry Dcn. Mike Morrison/Sr. Celeste Larroque, SEC



#iGIVECATHOLIC
#GIVINGTUESDAY

DECEMBER 1, 2020

Visit www.iGiveCatholic.org and search for:

**Our Lady
of Victory
Food Pantry**

For more information about supporting #iGIVECATHOLIC contact us at:

**Ms. Cindy Louis
337-962-6704**

From the Pastor

With regard to the *iGIVECATHOLIC* program mentioned above, I opted not to have Saint Joseph Church Parish listed as asking for donations. I felt that in light of our good financial standing throughout the last eight months and the extraordinary challenges faced by other church parishes in our diocese (as well as our neighbors to the West in Lake Charles) that I could not in conscience ask for further donations for Saint Joseph Parish. Our parish family is already engaged in donations to the Bishop's Services Appeal, the Diocese of Lafayette Centennial Campaign, loan repayment for the Saint Theresa Hall roof, a large donation to the Diocese of Lake Charles for Hurricane Relief, and ongoing weekly donations to cover our operating expenses. I would ask that if you are so inclined to make a donation to other Catholic entities, especially, and not limited to, the Food Pantry at Our Lady of Victory Catholic Church. Thank you so much for your continued generosity. Since you cannot outdo God in generosity, you will be richly rewarded.

Fr. Crochet

Thanksgiving Mass Schedule

Wednesday, November 25, 2020 at 6:00 p.m.
Saint Joseph Catholic Church

Thursday, November 26, 2020 at 8:00 a.m.
Our Lady of Victory Catholic Church

Social Justice Is Not Enough by John Hirschauer

The night after Election Day, rioters took to the streets of Portland armed with guns, knives, hammers, and fireworks. Reporters on the ground said that the group had gathered to “rally against authoritarianism,” which, in effect, was a rally against the sitting president of the United States — a “fascist,” in the minds of his more excitable critics — who has not been officially unseated by his Democratic challenger. Rioters destroyed the storefronts of local businesses, vandalized private property, and desecrated a local Catholic church in an all-too-familiar orgy of destruction in the genre known as the “mostly peaceful protest.”

Saint Andre Bessette Catholic Church is a small parish that takes pride in its service to the poor and downtrodden in Old Town Portland. The church’s exterior was defaced by rioters, and several windows were smashed by a man clad in black. The parish priest, Father Tom Gaughan, suspended operations at the parish’s homeless-outreach ministry, citing safety concerns. “The actions of one person,” Father Gaughan said, have “disrupted the opportunities for hundreds to be fed.”

The Archdiocese of Portland, to which Saint Andre Bessette belongs, is one of the most progressive dioceses in the United States. *Crisis* readers will recall the fracas at Saint Francis Church in Portland last year, where parishioners revolted against their new African priest, Father George Kuforiji, who reformed many of the parish’s liturgical excesses. Father Kuforiji insisted on using the male pronouns for God (manifestly His preference) and trading the parish’s plain, earthen Eucharistic vessels for gold and silver receptacles for the Body and Blood of Christ, as per the Church’s specifications. Many parishioners were indignant.

The last change in particular upset one parishioner, who asked, “How can we use silver and gold up there and see people hungry in this place?” The parishioner’s lament finds a parallel in the Gospel of John, when Our Blessed Lord is anointed by Mary, the sister of Martha, with expensive perfume. Judas Iscariot indignantly asks Jesus — in a manner not dissimilar to the parishioner — “Why was not this ointment sold for three hundred

pence, and given to the poor?”

The answer to both the parishioner’s and the traitor’s questions is that Jesus Christ — present both in Bethany 2,000 years ago and the Eucharist in Portland, Oregon in 2020 A.D. — is owed our love and reverence simply for His being God. Loving “the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind,” is, in Christ’s words, “the greatest and the first commandment.” Loving our neighbor is the second commandment, subordinate to and incomplete without the first.

Indeed, love of neighbor divorced from, or given primacy over, love and reverence for the One Who created self and neighbor is a perversion of the Lord’s Command. It’s hard to mistake the presence of this perversion in the rioters and revolutionaries who defaced Saint Andre Bessette in Portland last week, each of whom surely felt their violent demonstration against the Orange Bad Man as an act of revolutionary solidarity with the marginalized. (They should, for what it’s worth, consider the plight of the unborn.)

The notion that we can have Christianity without Christ — a neutered fraternity among men without doctrinal commitments, beliefs, or convictions of any sort, save the vague good-feeling of one toward another — is perhaps the central error of our age. If we think of Jesus simply as a “good teacher,” He will offer the vexing reply He gave to the rich young ruler: “Why dost thou call Me good? None is good but God alone.” If we don’t think Jesus is actually God, then, of course, the parishioner’s question makes sense. Why bother with that hokum about the Body and Blood of Christ when there are real people suffering?

Saint John Chrysostom rightly cautions us not to “adorn the church and ignore [our] afflicted brother;” for to do so is to ensure our own damnation. But this cautionary note is hardly what is being proposed by the discontented parishioners in Portland, many of whom, one suspects, don’t believe in eternal damnation. The dispute runs deeper. Some of the parishioners at Saint Francis, for instance, refused to kneel at the Consecration of the Eucharist in defiance of an order from their archbishop. One begins to wonder whether their problem is with the golden

vessels used at Mass or the doctrine of the Real Presence itself.

We arrive now at the center of the problem. Archbishop Sheen once said that “our unsouled age wants a Christianity watered so as to make the Gospel of Christ nothing more than a gentle doctrine of goodwill, a social program of economic betterment, and a mild scheme of progressive idealism.” The brand of “social-justice Catholicism” that de-emphasizes Truth, doctrine, and evangelism in favor of a nebulous creed of niceness not only betrays the Christ of the Gospels, whose commands of love and peacemaking the parishioners claim to adore. It renders impossible authentic human love, the sort of love that can only arise in the context of knowledge of one’s neighbor as a created being made in the image of the Creator Himself.

Loving humanity instead of human beings — indeed, loving human beings to the exclusion of their Creator — is to love and worship *oneself*. Yet man is not lovable in himself; he is a fallen, broken, often contemptible creature. Rather, he’s made lovable by his being made in the image of God, redeemed by God’s Son. To forget our Catholic anthropology is to miss the point of the Gospels, and to ever resemble the rioters who defaced Saint Andre Bessette in their godless “rally against authoritarianism.”

John Hirschauer is a journalist and a former William F. Buckley, Jr. Fellow at *National Review*.

